

# FORMULARIO SC FORMULARIO UNICO DE ACTUALIZACION

No. 300003470

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|    |  |                                                   |  |   |  |                |  |   |  |            |  |    |  |                       |  |               |  |  |  |  |  |  |  |    |  |                     |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|----|--|---------------------------------------------------|--|---|--|----------------|--|---|--|------------|--|----|--|-----------------------|--|---------------|--|--|--|--|--|--|--|----|--|---------------------|--|------------|--|-------|--|--|--|--|--|----|--|-----------|--|--|--|--|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL                       |  |   |  |                |  |   |  |            |  | 02 |  | RUC                   |  | 0992109734001 |  |  |  |  |  |  |  |    |  | 03                  |  | EXPEDIENTE |  | 99927 |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 01 |  | PAN GRAPHIC & SERVICE S.A.                        |  |   |  |                |  |   |  |            |  |    |  |                       |  |               |  |  |  |  |  |  |  |    |  |                     |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 04 |  | PROVINCIA                                         |  |   |  |                |  |   |  |            |  | 05 |  | CANTON                |  |               |  |  |  |  |  |  |  | 06 |  | CIUDAD              |  |            |  |       |  |  |  |  |  | 07 |  | PARROQUIA |  |  |  |  |  |  |  |  |  |
| 04 |  | GUAYAS                                            |  |   |  |                |  |   |  |            |  | 05 |  | GUAYAQUIL             |  |               |  |  |  |  |  |  |  | 06 |  | GUAYAQUIL           |  |            |  |       |  |  |  |  |  | 07 |  | ROCA      |  |  |  |  |  |  |  |  |  |
| 08 |  | CALLE                                             |  |   |  |                |  |   |  |            |  | 09 |  | NUMERO                |  |               |  |  |  |  |  |  |  | 10 |  | TELEFONO:           |  |            |  |       |  |  |  |  |  | 11 |  | 042560043 |  |  |  |  |  |  |  |  |  |
| 08 |  | JUNIN                                             |  |   |  |                |  |   |  |            |  | 09 |  | 419                   |  |               |  |  |  |  |  |  |  | 10 |  | FAX:                |  |            |  |       |  |  |  |  |  | 11 |  |           |  |  |  |  |  |  |  |  |  |
| 11 |  | INTERSECCION                                      |  |   |  |                |  |   |  |            |  | 12 |  | EDIFICIO C. COMERCIAL |  |               |  |  |  |  |  |  |  | 13 |  | PISO,DEPTO,OFICINA  |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 11 |  | GENERAL CORDOVA                                   |  |   |  |                |  |   |  |            |  | 12 |  | INAM                  |  |               |  |  |  |  |  |  |  | 13 |  | MEZZNINE            |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL                     |  |   |  |                |  |   |  |            |  | 15 |  | COD. ACTIV.           |  |               |  |  |  |  |  |  |  | 16 |  | EMAIL               |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 14 |  | IMPORT. VENTAS DE EQUIPO DE IMPRENTA Y MATERIALES |  |   |  |                |  |   |  |            |  | 15 |  |                       |  |               |  |  |  |  |  |  |  | 16 |  |                     |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                               |  |   |  |                |  |   |  |            |  | 18 |  | CEDULA                |  |               |  |  |  |  |  |  |  | 19 |  | CARGO               |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 17 |  | FERNANDO JAIME GONZALEZ                           |  |   |  |                |  |   |  |            |  | 18 |  | 1201919               |  |               |  |  |  |  |  |  |  | 19 |  | 139 GERENTE GENERAL |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                                  |  |   |  |                |  |   |  |            |  | 21 |  | AUDITOR EXTERNO       |  |               |  |  |  |  |  |  |  | 22 |  | R.N.A.E.            |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 20 |  | DIRECCION                                         |  | 1 |  | ADMINISTRACION |  | 1 |  | PRODUCCION |  | 2  |  | OTROS                 |  | 21            |  |  |  |  |  |  |  |    |  |                     |  |            |  |       |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

|       |          |
|-------|----------|
| TOTAL | 3.500,00 |
|-------|----------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 6 | 0   | 3 | 2   | 7 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

**TASKI S.A. R.U.C.: 1790716147001 - RESOLUCIÓN No. 9170104DGER - 0177-A 21-04-2004**

FIRMA DEL REPRESENTANTE TRO