

| REPUBLICA DEL ECUADOR                                            |                               |                |  |            |  |       |        |  |  | AÑO 2000                          |    |                       |        |                           |           |  |               |  |      | No. 0 0178397 |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|-------------------------------|----------------|--|------------|--|-------|--------|--|--|-----------------------------------|----|-----------------------|--------|---------------------------|-----------|--|---------------|--|------|---------------|---------------|----------|----------------------|-----------|------------|--|--|--|--|--|--|--|--|--|
| FORMUÉARIO SC                                                    |                               |                |  |            |  |       |        |  |  | FORMULARIO UNICO DE ACTUALIZACION |    |                       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |                               |                |  |            |  |       |        |  |  |                                   |    |                       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| 01                                                               | RAZON O DENOMINACION SOCIAL   |                |  |            |  |       |        |  |  |                                   | 02 | RUC                   |        | 0 9 9 2 1 0 6 8 7 5 0 0 1 |           |  |               |  |      |               |               |          |                      | 03        | EXPEDIENTE |  |  |  |  |  |  |  |  |  |
| CODETRAN SA                                                      |                               |                |  |            |  |       |        |  |  |                                   |    |                       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| 04                                                               | PROVINCIA                     |                |  |            |  | 05    | CANTON |  |  |                                   |    | 06                    | CIUDAD |                           |           |  |               |  |      |               |               |          | 07                   | PARROQUIA |            |  |  |  |  |  |  |  |  |  |
| GUAYAS                                                           |                               |                |  |            |  |       |        |  |  | GUAYAQUIL                         |    |                       |        |                           | JCT MENA  |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| 08                                                               | CALLE                         |                |  |            |  |       |        |  |  |                                   | 09 | NUMERO                |        | 10                        | TELEFONO: |  | 2 4 8 3 8 0 2 |  | FAX: |               | 2 4 8 3 8 0 0 |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| CALLE: ESTRELLA DE OCTUBRE                                       |                               |                |  |            |  |       |        |  |  | HZ-C 4-9                          |    |                       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| 11                                                               | INTERSECCION                  |                |  |            |  |       |        |  |  |                                   | 12 | EDIFICIO C. COMERCIAL |        |                           |           |  |               |  |      |               |               | 13       | PISO, DEPTO, OFICINA |           |            |  |  |  |  |  |  |  |  |  |
|                                                                  |                               |                |  |            |  |       |        |  |  |                                   |    |                       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| 14                                                               | ACTIVIDAD ECONOMICA PRINCIPAL |                |  |            |  |       |        |  |  |                                   | 15 | COD. ACTIV.           |        | 16                        | EMAIL     |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| TRANSPORTE                                                       |                               |                |  |            |  |       |        |  |  |                                   |    |                       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| 17                                                               | REPRESENTANTE LEGAL           |                |  |            |  |       |        |  |  |                                   | 18 | CEDULA                |        | 19                        | CARGO     |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| Ing. Estan Crespo Molina                                         |                               |                |  |            |  |       |        |  |  | 0 3 0 0 4 7 3 1 6 2               |    | GERENTE GENERAL       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| 20                                                               | PERSONAL OCUPADO              |                |  |            |  |       |        |  |  |                                   | 21 | AUDITOR EXTERNO       |        |                           |           |  |               |  |      |               |               | R.N.A.E. |                      |           |            |  |  |  |  |  |  |  |  |  |
|                                                                  |                               |                |  |            |  |       |        |  |  |                                   |    |                       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |
| DIRECCION                                                        |                               | ADMINISTRACION |  | PRODUCCION |  | OTROS |        |  |  |                                   |    |                       |        |                           |           |  |               |  |      |               |               |          |                      |           |            |  |  |  |  |  |  |  |  |  |

[illegible]**TOTAL**

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 1 | 1   | 1 | 2   | 8 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 96