|              | SUPER                                  | INTENDI                               | ENCIA DE<br>POSTICIO                   | COMP                                  | AAI             | AS                                    |  |             |             |                                       |              | 999          |          |            | lo.  | 2(   | ) ()   | 02                                    | 79                                    | 44                  |         |
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| 20           | DIRECCION -                            | ADMINIST                              | MACKON -                               | PROBLEX                               | 704             | -                                     | O  | <b>P\$6</b> |             | •                                     |              |              |          | -          |  |  |  |                                       |                                       |                     |         |
| B N          | OMINA DE SOCIO                         | S O ACCIONIST                         | TAS 2/.                                |                                       |                 |                                       |  |             |             |                                       |              |              |          |            |  |  |  |                                       |                                       |                     |         |
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| ·            |  | · <u></u>                             | <u> </u>                               |                                       | $\neg \uparrow$ | <u>.</u>                              |  |             |             |                                       |              | -            | ·        |            | _  |  |  |                                       |                                       |                     |         |
|              | <u> </u>                               | <u></u>                               |  |                                       |                 | •                                     | · ·  |             |             | <u></u>                               |              |              |          |            | ·· <del>·</del>  |  |  |                                       |                                       |                     |         |
| 1/ : Codi    | ficación de la Inversión Extr          | ranjera 1: Inve                       | ersión Extranjera Directa              | 2: Inversión Subre                    | egional 3       | : Inversión i                         | Neutra 4:                                      | Inversión   | n de extrar | njeros cali                           | ificada o    | como         | Naciona  |            | 7  | OTAL   |  |                                       | 800                                   | ,00                 |         |
|              | ne más accionistas favor a             |                                       | •                                      |                                       | <u> </u>        | · <b>v</b>                            |  |             |             | CENTE                                 |              |              |          |            |  |  |  |                                       |                                       |                     |         |

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ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS
POLIGRAFICA C.A. - R.U.C.: 0990158436001 - Resolución: 3328 - 29 / 07 / 96

FECHA DE PRESENTACION

FIRMA DEL REPRESENTANTE LEGAL