

**FORMULARIO UNICO DE ACTUALIZACION**

No.

00138830

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                      |                               |  |  |  |   |  |  |  |  |                |    |  |        |   |           |    |   |                       |   |            |   |   |    |      |            |   |    |            |                 |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
|----------------------|-------------------------------|--|--|--|---|--|--|--|--|----------------|----|--|--------|---|-----------|----|---|-----------------------|---|------------|---|---|----|------|------------|---|----|------------|-----------------|--------------------|---|-----------|---|---|---|---|--|--|--|------|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|
| 01                   | RAZON O DENOMINACION SOCIAL   |  |  |  |   |  |  |  |  |                | 02 |  | RUC    | 0 | 9         | 9  | 2 | 1                     | 1 | 6          | 5 | 7 | 9  | 0    | 0          | 1 | 03 | EXPEDIENTE |                 | 9                  | 9 | 3         | 3 | 0 |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| CHORCHINI S.A.       |                               |  |  |  |   |  |  |  |  |                |    |  |        |   |           |    |   |                       |   |            |   |   |    |      |            |   |    |            |                 |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| 04                   | PROVINCIA                     |  |  |  |   |  |  |  |  |                | 05 |  | CANTON |   |           |    |   | 06                    |   | CIUDAD     |   |   |    |      |            |   |    |            |                 | 07                 |   | PARROQUIA |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| GUAYAS               |                               |  |  |  |   |  |  |  |  | GUAYAQUIL      |    |  |        |   | GUAYAQUIL |    |   |                       |   |            |   |   |    |      | ROCAFUERTE |   |    |            |                 |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| 08                   | CALLE                         |  |  |  |   |  |  |  |  |                |    |  |        |   |           | 09 |   | NUMERO                |   |            |   |   | 10 |      | TELEFONO:  |   |    |            |                 | 2                  | 5 | 6         | 4 | 1 | 6 | 7 |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| VICTOR MANUEL RENDON |                               |  |  |  |   |  |  |  |  |                |    |  |        |   | 120       |    |   |                       |   | FAX:       |   |   |    |      |            |   |    |            |                 |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| 11                   | INTERSECCION                  |  |  |  |   |  |  |  |  |                |    |  |        |   |           | 12 |   | EDIFICIO C. COMERCIAL |   |            |   |   |    |      |            |   |    | 13         |                 | PISO,DEPTO,OFICINA |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| PANAMA               |                               |  |  |  |   |  |  |  |  |                |    |  |        |   | -         |    |   |                       |   |            |   |   |    |      | 213        |   |    |            |                 |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| 14                   | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |   |  |  |  |  |                |    |  |        |   |           | 15 |   | COD. ACTIV.           |   |            |   |   | 16 |      | EMAIL      |   |    |            |                 |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| INMOBILIARIA         |                               |  |  |  |   |  |  |  |  |                |    |  |        |   | 8         |    |   |                       |   | 3          | 1 | 0 | 2  | ---- |            |   |    |            |                 |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| 17                   | REPRESENTANTE LEGAL           |  |  |  |   |  |  |  |  |                |    |  |        |   |           | 18 |   | CEDULA                |   |            |   |   |    |      |            |   |    | 19         |                 | CARGO              |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| AB. JOSEFINA FUENTES |                               |  |  |  |   |  |  |  |  |                |    |  |        |   | 0         |    |   |                       |   | 9          | 0 | 8 | 6  | 5    | 5          | 4 | 2  | 6          | GERENTE GENERAL |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| 20                   | PERSONAL OCUPADO              |  |  |  |   |  |  |  |  |                |    |  |        |   |           | 21 |   | AUDITOR EXTERNO       |   |            |   |   |    |      |            |   |    | R.N.A.E.   |                 |                    |   |           |   |   |   |   |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |
| DIRECCION            |                               |  |  |  | - |  |  |  |  | ADMINISTRACION |    |  |        |   | -         |    |   |                       |   | PRODUCCION |   |   |    |      | -          |   |    |            |                 | OTROS              |   |           |   |   | - |   |  |  |  | ---- |  |  |  |  |  |  |  |  |  | ---- |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

|              |            |
|--------------|------------|
| <b>TOTAL</b> | <b>800</b> |
|--------------|------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

**FIRMA DEL REPRESENTANTE LEGAL**