

**FORMULARIO UNICO DE ACTUALIZACION**

No. 30 0109669

|                               |                        |                                          |        |               |        |                |  |    |  |            |  |                       |  |                 |            |                      |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
|-------------------------------|------------------------|------------------------------------------|--------|---------------|--------|----------------|--|----|--|------------|--|-----------------------|--|-----------------|------------|----------------------|--|-----------------|--|----|--|---------------|--|--|--|--|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL   |                        | 02                                       | RUC    | 0992103787001 |        |                |  |    |  |            |  |                       |  | 03              | EXPEDIENTE | 99299                |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
| 01                            | INMOBILIARIA RINSA SA. |                                          |        |               |        |                |  |    |  |            |  |                       |  |                 |            |                      |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
| PROVINCIA                     |                        | 05                                       | CANTON | 06            | CIUDAD |                |  |    |  |            |  |                       |  |                 | 07         | PARROQUIA            |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
| 04                            |                        | GUAYAS                                   |        | 05            |        | GUAYAQUIL      |  | 06 |  | GUAYAQUIL  |  |                       |  |                 |            |                      |  |                 |  | 07 |  | GARCIA MORENO |  |  |  |  |  |  |  |  |  |
| CALLE                         |                        | 08                                       |        |               |        |                |  |    |  |            |  | NUMERO                |  | 10              |            | TELEFONO:            |  | 2454804         |  |    |  |               |  |  |  |  |  |  |  |  |  |
| 08                            |                        | CAMILO DESTRUJE                          |        |               |        |                |  |    |  |            |  | 09                    |  | 1726            |            | FAX:                 |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
| INTERSECCION                  |                        | 11                                       |        |               |        |                |  |    |  |            |  | EDIFICIO C. COMERCIAL |  | 13              |            | PISO, DEPTO, OFICINA |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
| 11                            |                        | LOS RIOS                                 |        |               |        |                |  |    |  |            |  | 12                    |  | —               |            | 13                   |  | —               |  |    |  |               |  |  |  |  |  |  |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                        | 14                                       |        |               |        |                |  |    |  |            |  | COD. ACTIV.           |  | 16              |            | EMAIL                |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
| 14                            |                        | COMPRA, VENTA, ALQUILER BIENES INMUEBLES |        |               |        |                |  |    |  |            |  | 15                    |  |                 |            | 16                   |  | —               |  |    |  |               |  |  |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL           |                        | 17                                       |        |               |        |                |  |    |  |            |  | CEDULA                |  | 19              |            | CARGO                |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
| 17                            |                        | ABG. MARIELA INFANTE O.                  |        |               |        |                |  |    |  |            |  | 18                    |  | 091126145330    |            | 19                   |  | GERENTE GENERAL |  |    |  |               |  |  |  |  |  |  |  |  |  |
|                               |                        | PERSONAL OCUPADO                         |        |               |        |                |  |    |  |            |  |                       |  | AUDITOR EXTERNO |            | R.N.A.E.             |  |                 |  |    |  |               |  |  |  |  |  |  |  |  |  |
| 20                            |                        | DIRECCION                                |        | —             |        | ADMINISTRACION |  | —  |  | PRODUCCION |  | —                     |  | OTROS           |            | —                    |  | 21              |  | —  |  | —             |  |  |  |  |  |  |  |  |  |

[illegible]**TOTAL**

800.00

2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

TASKI S.A. R. U. C. 1790716147001 - RESOLUCIÓN No. NAC-DGER2006-0798 A 01-12-06

FIRMA DEL REPRESENTANTE LEGAL