

AÑO 2009 N° 50 0296374

FORMULARIO SC

#### A.- DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA

|    |                                                               |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  |                |                       |  |    |                |  |  |  |  |  |                 |  |  |    |                           |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|----|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----|--------|--|---------------|--|--|--|--|--|--|----------------|-----------------------|--|----|----------------|--|--|--|--|--|-----------------|--|--|----|---------------------------|--|-----------|--|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|
| 01 | RAZÓN O DENOMINACIÓN SOCIAL                                   |  |  |  |  |  |  |  |  |  | 02 | RUC    |  | 1897725287001 |  |  |  |  |  |  |                |                       |  | 03 | EXPEDIENTE     |  |  |  |  |  |                 |  |  |    |                           |  | 96713     |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 | PROVINCIA                                                     |  |  |  |  |  |  |  |  |  | 05 | CANTÓN |  | CIUDAD        |  |  |  |  |  |  |                |                       |  | 07 | PARROQUIA      |  |  |  |  |  |                 |  |  |    |                           |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Tungurahua                                                    |  |  |  |  |  |  |  |  |  | 05 | Ambato |  | Ambato        |  |  |  |  |  |  |                |                       |  | 07 | Atocha - Ficoa |  |  |  |  |  |                 |  |  |    |                           |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 | CALLE                                                         |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | 09             | NÚMERO                |  |    |                |  |  |  |  |  |                 |  |  | 10 | TELÉFONO:                 |  | 032400087 |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|    | A los Guaytambos                                              |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | 09             | S/N                   |  |    |                |  |  |  |  |  |                 |  |  | 10 | FAX:                      |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 | INTERSECCIÓN                                                  |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | 12             | EDIFICIO C. COMERCIAL |  |    |                |  |  |  |  |  |                 |  |  | 13 | PISO, DEPTO., OFICINA     |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Las Frutillas                                                 |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | 12             |                       |  |    |                |  |  |  |  |  |                 |  |  | 13 |                           |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 | ACTIVIDAD ECONÓMICA PRINCIPAL                                 |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | 15             | CÓD. ACTIV.           |  |    |                |  |  |  |  |  |                 |  |  | 16 | EMAIL                     |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Actividades de vigilancia mediante dispositivos de protección |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | 15             |                       |  |    |                |  |  |  |  |  |                 |  |  | 16 | agavilanes@globaltrail.ec |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 | REPRESENTANTE LEGAL                                           |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | 18             | CÉDULA                |  |    |                |  |  |  |  |  |                 |  |  | 19 | CARGO                     |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Earcés Cardoso Diego Javier                                   |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | 18             | 118101192711511       |  |    |                |  |  |  |  |  |                 |  |  | 19 | Gerente                   |  |           |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 0  | PERSONAL OCUPADO                                              |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  |                |                       |  |    |                |  |  |  |  |  | AUDITOR EXTERNO |  |  |    |                           |  |           |  |  |  | R.N.A.E.   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| *  | DIRECCIÓN                                                     |  |  |  |  |  |  |  |  |  |    |        |  |               |  |  |  |  |  |  | ADMINISTRACIÓN |                       |  |    |                |  |  |  |  |  |                 |  |  |    |                           |  |           |  |  |  | PRODUCCIÓN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | OTROS |  |  |  |  |  |  |  |  |  | 28 |  |  |  |  |  |  |  |  |  | 21 |  |  |  |  |  |  |  |  |  |  |  |  |

**1.- NÓMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

TOTAL 1,000.00

tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

|     |  |  |  |     |  |     |  |
|-----|--|--|--|-----|--|-----|--|
| AÑO |  |  |  | MES |  | DÍA |  |
|     |  |  |  |     |  |     |  |

FECHA DE PRESENTACIÓN

**NAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**GRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

FIRMA DEL REPRESENTANTE LEGAL

