

[illegible]

|                                                    |  |    |  |     |  |           |  |   |  |   |  |                       |  |   |  |                      |  |           |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----------------------------------------------------|--|----|--|-----|--|-----------|--|---|--|---|--|-----------------------|--|---|--|----------------------|--|-----------|--|------|--|---|--|----------------------|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| RAZÓN O DENOMINACIÓN SOCIAL                        |  | 02 |  | RUC |  | 0         |  | 9 |  | 9 |  | 0                     |  | 3 |  | 6                    |  | 1         |  | 4    |  | 0 |  | 1                    |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  | 9 |  | 5 |  | 9 |  | 8 |  | - |  | 7 |  | 8 |  |
| INMOBILIARIA FRIOSUR S.A.                          |  |    |  |     |  |           |  |   |  |   |  |                       |  |   |  |                      |  |           |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| PROVINCIA                                          |  |    |  |     |  | CANTÓN    |  |   |  |   |  | CIUDAD                |  |   |  |                      |  | PARROQUIA |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| GUAYAS                                             |  |    |  |     |  | GUAYAQUIL |  |   |  |   |  | GUAYAQUIL             |  |   |  |                      |  | XIMENA    |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| CALLE                                              |  |    |  |     |  |           |  |   |  |   |  | NÚMERO                |  |   |  | TELÉFONO:            |  |           |  | 2    |  | 4 |  | 4                    |  | 0 |  | 6 |  | 0 |  | 3  |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| FRANCISCO SEGURA                                   |  |    |  |     |  |           |  |   |  |   |  | 100                   |  |   |  |                      |  |           |  | FAX: |  | 2 |  | 4                    |  | 4 |  | 1 |  | 4 |  | 8  |  | 3          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| INTERSECCIÓN                                       |  |    |  |     |  |           |  |   |  |   |  | EDIFICIO C. COMERCIAL |  |   |  | PISO, DEPTO, OFICINA |  |           |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| ROBLES                                             |  |    |  |     |  |           |  |   |  |   |  | -                     |  |   |  | P.B.                 |  |           |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL                      |  |    |  |     |  |           |  |   |  |   |  | COD. ACTIV.           |  |   |  | EMAIL:               |  |           |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| COMPRA, ALQUILER Y EXPLOTACION DE BIENES INMUEBLES |  |    |  |     |  |           |  |   |  |   |  | 8                     |  |   |  | 3                    |  | 1         |  | 0    |  | 1 |  | escacoeasynet.nte.ec |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| REPRESENTANTE LEGAL                                |  |    |  |     |  |           |  |   |  |   |  | CÉDULA                |  |   |  | CARGO                |  |           |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| EDGAR JOAQUIN RESHUAN ANTON                        |  |    |  |     |  |           |  |   |  |   |  | 0                     |  |   |  | 9                    |  | 0         |  | 0    |  | 4 |  | 1                    |  | 3 |  | 5 |  | 6 |  | 8  |  | PRESIDENTE |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| PERSONAL OCUPADO                                   |  |    |  |     |  |           |  |   |  |   |  | AUDITOR EXTERNO       |  |   |  | R.N.A.E.             |  |           |  |      |  |   |  |                      |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 1                                                  |  |    |  |     |  |           |  |   |  |   |  | 2                     |  |   |  | 8                    |  |           |  | -    |  |   |  | -                    |  |   |  | - |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800.00 |
|-------|--------|

|                       |     |   |     |   |     |   |
|-----------------------|-----|---|-----|---|-----|---|
|                       | AÑO |   | MES |   | DÍA |   |
| FECHA DE PRESENTACIÓN | 2   | 0 | 1   | 0 | 0   | 4 |
|                       |     |   |     |   | 2   | 3 |

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TEL.: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06

~~FIRMA DEL REPRESENTANTE LEGAL~~