

**Nº 500223959**

|                               |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  |                       |  |   |  |                       |  |   |  |            |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
|-------------------------------|--|----|--|-----|--|---|--|--------|--|---|--|---|--|---|--|-----------------------|--|---|--|-----------------------|--|---|--|------------|--|---|--|---------------|--|---|--|-----|--|------------|--|---|--|-----------------|--|---|--|---|--|----|--|---|--|
| RAZÓN O DENOMINACIÓN SOCIAL   |  | 02 |  | RUC |  | 0 |  | 9      |  | 9 |  | 0 |  | 3 |  | 5                     |  | 5 |  | 9                     |  | 0 |  | 8          |  | 0 |  | 0             |  | 1 |  | 03  |  | EXPEDIENTE |  | 9 |  | 4               |  | 7 |  | 1 |  | -7 |  | 8 |  |
| ARTEFILME S.A.                |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  |                       |  |   |  |                       |  |   |  |            |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| PROVINCIA                     |  |    |  |     |  |   |  | CANTÓN |  |   |  |   |  |   |  | CIUDAD                |  |   |  |                       |  |   |  | PARROQUIA  |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| PICHINCHA                     |  |    |  |     |  |   |  | QUITO  |  |   |  |   |  |   |  | QUITO                 |  |   |  |                       |  |   |  | BENALCAZAR |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| CALLE                         |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | NÚMERO                |  |   |  | TELÉFONO:             |  |   |  | 0          |  |   |  | 2             |  | 2 |  | 2   |  | 5          |  | 4 |  | 4               |  | 9 |  | 6 |  |    |  |   |  |
| HUMBOLDT                      |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | N27-77                |  |   |  | FAX:                  |  |   |  | 0          |  |   |  | 2             |  | 2 |  | 5   |  | 5          |  | 2 |  | 8               |  | 4 |  | 6 |  |    |  |   |  |
| INTERSECCIÓN                  |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | EDIFICIO C. COMERCIAL |  |   |  | PISO, DEPTO., OFICINA |  |   |  |            |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| SAN IGNACIO                   |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | CASA                  |  |   |  |                       |  |   |  |            |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | CÓD. ACTIV.           |  |   |  | EMAIL                 |  |   |  |            |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| SERVICIOS DE PUBLICIDAD       |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  |                       |  |   |  |                       |  |   |  |            |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| REPRESENTANTE LEGAL           |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | CÉDULA                |  |   |  | CARGO                 |  |   |  |            |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| FELIPE NAVASCUES OLIVA        |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | 1                     |  |   |  | 7                     |  | 2 |  | 1          |  | 4 |  | 2             |  | 0 |  | 5   |  | 6          |  | 5 |  | GERENTE GENERAL |  |   |  |   |  |    |  |   |  |
| PERSONAL OCUPADO              |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | AUDITOR EXTERNO       |  |   |  | R.N.A.E.              |  |   |  |            |  |   |  |               |  |   |  |     |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |
| 1                             |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | 21                    |  |   |  | ----                  |  |   |  | -----      |  |   |  | ALEX CALDERON |  |   |  | 480 |  |            |  |   |  |                 |  |   |  |   |  |    |  |   |  |

[illegible]

1/ : Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

**TOTAL**

**375.890,00**

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

**FECHA DE PRESENTACIÓN**

| AÑO |   |   |   | MES |   | DÍA |  |
|-----|---|---|---|-----|---|-----|--|
| 2   | 0 | 0 | 9 | 0   | 4 |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

FIRMA DEL REPRESENTANTE LEGAL