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|                                             |  |        |  |        |   |   |   |        |   |                       |   |   |   |   |   |            |               |  |  |                       |  |   |   |   |   |   |  |  |  |
|---------------------------------------------|--|--------|--|--------|---|---|---|--------|---|-----------------------|---|---|---|---|---|------------|---------------|--|--|-----------------------|--|---|---|---|---|---|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL                 |  | 02 RUC |  | 1      | 7 | 9 | 1 | 8      | 6 | 4                     | 8 | 7 | 5 | 0 | 0 | 1          | 03 EXPEDIENTE |  |  |                       |  | 9 | 4 | 0 | 7 | 2 |  |  |  |
| REENCAUCHADORA ECUADOR CIA. LTDA.           |  |        |  |        |   |   |   |        |   |                       |   |   |   |   |   |            |               |  |  |                       |  |   |   |   |   |   |  |  |  |
| PROVINCIA                                   |  |        |  | CANTÓN |   |   |   | CIUDAD |   |                       |   |   |   |   |   | PARROQUIA  |               |  |  |                       |  |   |   |   |   |   |  |  |  |
| PICHINCHA                                   |  |        |  | QUITO  |   |   |   | QUITO  |   |                       |   |   |   |   |   | COTACOLLAO |               |  |  |                       |  |   |   |   |   |   |  |  |  |
| CALLE                                       |  |        |  |        |   |   |   |        |   | NÚMERO                |   |   |   |   |   |            |               |  |  | TELÉFONO:             |  |   |   |   |   |   |  |  |  |
| LAS AVELLANAS                               |  |        |  |        |   |   |   |        |   | S.N.                  |   |   |   |   |   |            |               |  |  | 2 4 7 7 5 0 4         |  |   |   |   |   |   |  |  |  |
|                                             |  |        |  |        |   |   |   |        |   |                       |   |   |   |   |   |            |               |  |  | 2 4 8 2 6 5 7         |  |   |   |   |   |   |  |  |  |
| INTERSECCIÓN                                |  |        |  |        |   |   |   |        |   | EDIFICIO C. COMERCIAL |   |   |   |   |   |            |               |  |  | PISO, DEPTO., OFICINA |  |   |   |   |   |   |  |  |  |
| ELDY ALFARO                                 |  |        |  |        |   |   |   |        |   |                       |   |   |   |   |   |            |               |  |  |                       |  |   |   |   |   |   |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL               |  |        |  |        |   |   |   |        |   | CÓD. ACTIV.           |   |   |   |   |   |            |               |  |  | EMAIL                 |  |   |   |   |   |   |  |  |  |
| IMPORTACION Y VENTA DE LLANTAS Y NEUMATICOS |  |        |  |        |   |   |   |        |   |                       |   |   |   |   |   |            |               |  |  |                       |  |   |   |   |   |   |  |  |  |
| REPRESENTANTE LEGAL                         |  |        |  |        |   |   |   |        |   | CÉDULA                |   |   |   |   |   |            |               |  |  | CARGO                 |  |   |   |   |   |   |  |  |  |
| YURI CUBIDES SANCHEZ                        |  |        |  |        |   |   |   |        |   | 1 7 2 1 0 1 5 2 3 6   |   |   |   |   |   |            |               |  |  | GERENTE GENERAL       |  |   |   |   |   |   |  |  |  |
| PERSONAL OCUPADO                            |  |        |  |        |   |   |   |        |   | AUDITOR EXTERNO       |   |   |   |   |   |            |               |  |  | R.N.A.E.              |  |   |   |   |   |   |  |  |  |
| 1                                           |  |        |  |        |   |   |   |        |   | 3                     |   |   |   |   |   |            |               |  |  | 7                     |  |   |   |   |   |   |  |  |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 400.00 |
|-------|--------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES

FECHA DE PRESENTACIÓN

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL