

**FORMULARIO SC**

**No. 200091954**

|    |  |                                                |  |   |  |                |  |           |     |                |  |        |           |                       |  |           |    |            |           |                       |       |  |  |  |
|----|--|------------------------------------------------|--|---|--|----------------|--|-----------|-----|----------------|--|--------|-----------|-----------------------|--|-----------|----|------------|-----------|-----------------------|-------|--|--|--|
| 01 |  | RAZÓN O DENOMINACIÓN SOCIAL                    |  |   |  |                |  | 02        | RUC | 1 091709941001 |  |        |           |                       |  |           | 03 | EXPEDIENTE |           |                       | 93691 |  |  |  |
|    |  | COMPAÑIA DE ECOLOGIA MIXTA PISCICOLA PINAMPIRO |  |   |  |                |  |           |     |                |  |        |           |                       |  |           |    |            |           |                       |       |  |  |  |
| 04 |  | PROVINCIA                                      |  |   |  | 05             |  | CANTÓN    | 06  |                |  |        | CIUDAD    |                       |  |           | 07 |            | PARROQUIA |                       |       |  |  |  |
|    |  | IMBABURA                                       |  |   |  |                |  | PINAMPIRO |     |                |  |        | PINAMPIRO |                       |  |           |    |            | PINAMPIRO |                       |       |  |  |  |
| 08 |  | CALLE                                          |  |   |  |                |  |           |     | 09             |  | NÚMERO |           | 10                    |  | TELÉFONO: |    | 062937112  |           |                       |       |  |  |  |
|    |  | IMBABURA Y FLORES                              |  |   |  |                |  |           |     |                |  |        |           |                       |  | FAX:      |    | 062937112  |           |                       |       |  |  |  |
| 11 |  | INTERSECCIÓN                                   |  |   |  |                |  |           |     |                |  | 12     |           | EDIFICIO C. COMERCIAL |  |           |    | 13         |           | PISO, DEPTO., OFICINA |       |  |  |  |
|    |  |                                                |  |   |  |                |  |           |     |                |  |        |           | MUNICIPIO             |  |           |    |            |           | 1                     |       |  |  |  |
| 14 |  | ACTIVIDAD ECONÓMICA PRINCIPAL                  |  |   |  |                |  |           |     |                |  | 15     |           | CÓD. ACTIV.           |  |           |    | 16         |           | EMAIL                 |       |  |  |  |
|    |  | PRODUCCION Y COMERCIALIZACION DE TRUCHA        |  |   |  |                |  |           |     |                |  |        |           |                       |  |           |    |            |           |                       |       |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                            |  |   |  |                |  |           |     | 18             |  | CÉDULA |           |                       |  | 19        |    | CARGO      |           |                       |       |  |  |  |
|    |  | HOLGUER MARCELO PINEÑO FLORES                  |  |   |  |                |  |           |     |                |  |        |           |                       |  |           |    | GERENTE    |           |                       |       |  |  |  |
| 20 |  | PERSONAL OCUPADO                               |  |   |  |                |  |           |     |                |  | 21     |           | AUDITOR EXTERNO       |  |           |    | R.N.A.E.   |           |                       |       |  |  |  |
|    |  | DIRECCIÓN                                      |  | 4 |  | ADMINISTRACIÓN |  | 2         |     | PRODUCCIÓN     |  | 1      |           | OTROS                 |  |           |    |            |           |                       |       |  |  |  |

[illegible]

|       |          |
|-------|----------|
| TOTAL | \$1.405. |
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NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

**FIRMA DEL REPRESENTANTE LEGAL**