

## FORMULARIO SC

No. 300026510

|                                            |                                   |                          |  |                       |  |              |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
|--------------------------------------------|-----------------------------------|--------------------------|--|-----------------------|--|--------------|--|---|--|---|--|---------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL                |                                   | 02 RUC                   |  | 1                     |  | 7            |  | 9 |  | 1 |  | 8             |  | 5 |  | 3 |  | 8 |  | 7 |  | 3 |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  | 9 |  | 3 |  | 6 |  | 7 |  | 6 |  |  |  |  |  |  |
| 01                                         | Chemtura Specialties Ecuador S.A. |                          |  |                       |  |              |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| 04 PROVINCIA                               |                                   | 05 CANTON                |  | 06 CIUDAD             |  | 07 PARROQUIA |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| Pichincha                                  |                                   | Quito                    |  | Quito                 |  | Santa Prisca |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| 08 CALLE                                   |                                   | 09 NUMERO                |  | 10 TELEFONO:          |  | 0            |  | 2 |  | 2 |  | 2             |  | 3 |  | 9 |  | 4 |  | 9 |  | 4 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| Avenida Colón                              |                                   | 1568                     |  | FAX:                  |  | 0            |  | 2 |  | 2 |  | 2             |  | 3 |  | 9 |  | 4 |  | 9 |  | 8 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| 11 INTERSECCION                            |                                   | 12 EDIFICIO C. COMERCIAL |  | 13 PISO.DEPTO.OFICINA |  |              |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| Avenida 9 de Octubre                       |                                   | Solomar                  |  | Piso 1 Of. 110        |  |              |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| 14 ACTIVIDAD ECONOMICA PRINCIPAL           |                                   | 15 COD. ACTIV.           |  | 16 EMAIL              |  |              |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| Venta al por mayor de productos agrícolas. |                                   | 6                        |  | 2                     |  | 1            |  | 0 |  | 8 |  | guido.proano@ |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| 17 REPRESENTANTE LEGAL                     |                                   | 18 CEDULA                |  | 19 CARGO              |  |              |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| Guido Heriberto Proaño Sánchez             |                                   | 1                        |  | 7                     |  | 0            |  | 3 |  | 2 |  | 8             |  | 0 |  | 6 |  | 9 |  | 1 |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| 20 PERSONAL OCUPADO                        |                                   | 21 AUDITOR EXTERNO       |  | R.N.A.E.              |  |              |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |
| DIRECCION                                  |                                   | ADMINISTRACION           |  | PRODUCCION            |  | OTROS        |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |

[illegible]

|       |           |
|-------|-----------|
| TOTAL | 40.000,00 |
|-------|-----------|

2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 8 | 0   | 5 | 3   | 0 |

ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS  
TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06

FIRMA DEL REPRESENTANTE LEGAL