

No. 300021066

**FORMULARIO UNICO DE ACTUALIZACION**

|                                      |                               |  |  |  |       |    |        |  |  |                |    |                       |        |   |                    |   |    |           |   |                 |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
|--------------------------------------|-------------------------------|--|--|--|-------|----|--------|--|--|----------------|----|-----------------------|--------|---|--------------------|---|----|-----------|---|-----------------|---|----------|----------------------|-----------|---|----|------------|---|---|-------|---|---|--|--|--|--|--|--|--|
| 01                                   | RAZON O DENOMINACION SOCIAL   |  |  |  |       |    |        |  |  |                | 02 | RUC                   | 1      | 7 | 9                  | 1 | 8  | 3         | 2 | 7               | 5 | 2        | 0                    | 0         | 1 | 03 | EXPEDIENTE | 9 | 2 | 8     | 7 | 9 |  |  |  |  |  |  |  |
| PÉREZ SGALLARDO ASOCIADOS C.A. LTDA. |                               |  |  |  |       |    |        |  |  |                |    |                       |        |   |                    |   |    |           |   |                 |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| 04                                   | PROVINCIA                     |  |  |  |       | 05 | CANTON |  |  |                |    | 06                    | CIUDAD |   |                    |   |    |           |   |                 |   |          | 07                   | PARROQUIA |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| PICHINCHA                            |                               |  |  |  | QUITO |    |        |  |  | QUITO          |    |                       |        |   |                    |   |    |           |   | ELOY ALFARO     |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| 08                                   | CALLE                         |  |  |  |       |    |        |  |  |                | 09 | NUMERO                |        |   |                    |   | 10 | TELEFONO: |   |                 |   |          | 3                    | 1         | 3 | 1  | -          | 8 | 4 | 1     |   |   |  |  |  |  |  |  |  |
| ALEJANDRO CALISTO                    |                               |  |  |  |       |    |        |  |  | E4-70          |    |                       |        |   | FAX:               |   |    |           |   |                 |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| 11                                   | INTERSECCION                  |  |  |  |       |    |        |  |  |                | 12 | EDIFICIO C. COMERCIAL |        |   |                    |   |    |           |   |                 |   | 13       | PISO, DEPTO, OFICINA |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| FIDEL LOPEZ PRTEA                    |                               |  |  |  |       |    |        |  |  |                |    |                       |        |   |                    |   |    |           |   |                 |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| 14                                   | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |       |    |        |  |  |                | 15 | COD. ACTIV.           |        |   |                    |   | 16 | EMAIL     |   |                 |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| ACTIVIDAD DE ASESORES FINANCIEROS    |                               |  |  |  |       |    |        |  |  |                |    |                       |        |   | pigo@panchonet.net |   |    |           |   |                 |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| 17                                   | REPRESENTANTE LEGAL           |  |  |  |       |    |        |  |  |                | 18 | CEDULA                |        |   |                    |   |    |           |   |                 |   | 19       | CARGO                |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| JUAN CARLOS PEREZ PINOCHAO           |                               |  |  |  |       |    |        |  |  | 17112439643    |    |                       |        |   |                    |   |    |           |   | GERENTE GENERAL |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| 20                                   | PERSONAL OCUPADO              |  |  |  |       |    |        |  |  |                | 21 | AUDITOR EXTERNO       |        |   |                    |   |    |           |   |                 |   | R.N.A.E. |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |
| DIRECCION                            |                               |  |  |  |       |    |        |  |  | ADMINISTRACION |    |                       |        |   |                    |   |    |           |   | PRODUCCION      |   |          |                      |           |   |    |            |   |   | OTROS |   |   |  |  |  |  |  |  |  |
|                                      |                               |  |  |  |       |    |        |  |  | 2              |    |                       |        |   |                    |   |    |           |   | 1               |   |          |                      |           |   |    |            |   |   |       |   |   |  |  |  |  |  |  |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 400,00 |
|-------|--------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS  
TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06

  
FIRMA DEL REPRESENTANTE LEGAL