

| <b>REPUBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑIAS</b><br><small>FORMULARIO SC</small> <b>FORMULARIO UNICO DE ACTUALIZACION</b> |                               |  |  |  |                |    |        |   |   |            |    |                       |        |   | <b>AÑO</b> 2003 |                 | <b>No.</b> 00164700 |                    |           |   |          |            |   |   |   |   |   |   |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|----------------|----|--------|---|---|------------|----|-----------------------|--------|---|-----------------|-----------------|---------------------|--------------------|-----------|---|----------|------------|---|---|---|---|---|---|---|--|--|
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA                                                                              |                               |  |  |  |                |    |        |   |   |            |    |                       |        |   |                 |                 |                     |                    |           |   |          |            |   |   |   |   |   |   |   |  |  |
| 01                                                                                                                                            | RAZON O DENOMINACION SOCIAL   |  |  |  |                | 02 | RUC    | 0 | 9 | 9          | 0  | 3                     | 3      | 9 | 2               | 2               | 8                   | 0                  | 0         | 1 | 03       | EXPEDIENTE | 9 | 2 | 7 | 2 |   |   |   |  |  |
| INMOBILIARIA AVILESTRA S.A.                                                                                                                   |                               |  |  |  |                |    |        |   |   |            |    |                       |        |   |                 |                 |                     |                    |           |   |          |            |   |   |   |   |   |   |   |  |  |
| 04                                                                                                                                            | PROVINCIA                     |  |  |  |                | 05 | CANTON |   |   |            |    | 06                    | CIUDAD |   |                 |                 |                     | 07                 | PARROQUIA |   |          |            |   |   |   |   |   |   |   |  |  |
| GUAYAS                                                                                                                                        |                               |  |  |  | GUAYAQUIL      |    |        |   |   | GUAYAQUIL  |    |                       |        |   | ROCAFUERTE      |                 |                     |                    |           |   |          |            |   |   |   |   |   |   |   |  |  |
| 08                                                                                                                                            | CALLE                         |  |  |  |                |    |        |   |   |            | 09 | NUMERO                |        |   |                 |                 | 10                  | TELEFONO:          |           |   |          |            | 2 | 3 | 2 | 9 | 5 | 2 | 6 |  |  |
| CHIMBORAZO                                                                                                                                    |                               |  |  |  |                |    |        |   |   | 330        |    |                       |        |   | FAX:            |                 |                     |                    |           | 2 | 3        | 2          | 1 | 9 | 3 | 6 |   |   |   |  |  |
| 11                                                                                                                                            | INTERSECCION                  |  |  |  |                |    |        |   |   |            | 12 | EDIFICIO C. COMERCIAL |        |   |                 |                 | 13                  | PISO,DEPTO,OFICINA |           |   |          |            |   |   |   |   |   |   |   |  |  |
| LUQUE                                                                                                                                         |                               |  |  |  |                |    |        |   |   |            |    |                       |        |   | P.B.            |                 |                     |                    |           |   |          |            |   |   |   |   |   |   |   |  |  |
| 14                                                                                                                                            | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |                |    |        |   |   |            | 15 | COD. ACTIV.           |        |   |                 |                 | 16                  | EMAIL              |           |   |          |            |   |   |   |   |   |   |   |  |  |
| ARRENDAMIENTOS DE BIENES INMUEBLES                                                                                                            |                               |  |  |  |                |    |        |   |   | 83101      |    |                       |        |   |                 |                 |                     |                    |           |   |          |            |   |   |   |   |   |   |   |  |  |
| 17                                                                                                                                            | REPRESENTANTE LEGAL           |  |  |  |                |    |        |   |   |            | 18 | CEDULA                |        |   |                 |                 | 19                  | CARGO              |           |   |          |            |   |   |   |   |   |   |   |  |  |
| ADUM SAAB JIMMY JHONNY                                                                                                                        |                               |  |  |  |                |    |        |   |   | 0910336791 |    |                       |        |   | GERENTE         |                 |                     |                    |           |   |          |            |   |   |   |   |   |   |   |  |  |
| 20                                                                                                                                            | PERSONAL OCUPADO              |  |  |  |                |    |        |   |   |            |    |                       |        |   |                 | AUDITOR EXTERNO |                     |                    |           |   | R.N.A.E. |            |   |   |   |   |   |   |   |  |  |
| DIRECCION                                                                                                                                     |                               |  |  |  | ADMINISTRACION |    |        |   |   | PRODUCCION |    |                       |        |   | OTROS           |                 |                     |                    |           |   |          |            |   |   |   |   |   |   |   |  |  |

[illegible]

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>800.00</b> |
|--------------|---------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CONVENIMIENTOS O TACHONES

|                       |     |  |  |  |     |  |     |  |
|-----------------------|-----|--|--|--|-----|--|-----|--|
| FECHA DE PRESENTACION | AÑO |  |  |  | MES |  | DIA |  |
|                       |     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

**FIRMA DEL REPRESENTANTE LEGAL**