## REPÚBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑÍAS DE FORBULARIO ÚLICO DE ACTUALIZACIÓN S GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA

AÑO 2005

N° 200008254

| A (  | IATOS GENERALES: ID                      | ENTIFICACION     | T LUC | ALIZACI | ON DE LA EMI | PRESM        |                      |     |  |                         |            |          |             |          |       |                 |             |                |                                      |       |       | _    |  |
|--|--|------------------|-------|---------|--------------|--------------|----------------------|-----|--|-------------------------|------------|----------|-------------|----------|-------|-----------------|-------------|----------------|--------------------------------------|-------|-------|------|--|
| RAZÓN O DENOMINACIÓN SOCIAL 02 RUC 1 7 9 1 8 2 5 4 4 6 0 0 1 03 EXPEDIENTE 9 2 5 4 6 0 0 1 03 EXPEDIENTE 9 2 5 4 6 0 0 1 03 EXPEDIENTE 9 2 5 4 6 0 0 0 1 03 EXPEDIENTE 9 2 5 5 4 6 0 0 0 1 03 EXPEDIENTE 9 2 5 5 4 6 0 0 0 0 1 03 EXPEDIENTE 9 2 5 5 4 6 0 0 0 0 1 03 EXPEDIENTE 9 2 5 5 4 6 0 0 0 0 1 03 EXPEDIENTE 9 2 5 5 4 6 0 0 0 0 1 03 EXPEDIENTE 9 2 5 5 4 6 0 0 0 0 1 03 EXPEDIENTE 9 2 5 5 4 6 0 0 0 0 1 03 EXPEDIENTE 9 2 5 5 4 6 0 0 0 0 1 0 0 0 1 0 0 0 0 0 1 0 0 0 0 |  |                  |       |         |              |              |                      |     |  |                         |            |          |             |          |       |                 |             |                |                                      |       |       |      |  |
| 04   | PROVINCIA PICHINC                        | CIUDAD QUITO     |       |         |              |              |                      |     |  | PARROQUIA<br>COTOCOLLAO |            |          |             |          |       |                 |             |                |                                      |       |       |      |  |
| 98   | AV. MARISCAL SUCRE                       |                  |       |         |              |              | NÚMERO<br>N71-345 18 |     |  |                         |            |          | FONC        | ):<br>   | 2     |                 |             |                | 8                                    |       | +     |      |  |
| 11   | INTERSECCIÓN                             |                  |       |         |              |              | EDIF                 |     |  |                         |            | OIFIC    | 0 C. C      | OMER     | RCIAL |                 | 13          | P              | ISO, DI                              | PTO., | OFICI | NA   |  |
| $\vdash$   | ACTIVIDAD ECONÓMICA I                    | PRINCIPAL        |       |         |              |              |                      |     |  | Н                       |            | χÓD.     | ACTIV.      | П        |       | EM              | AIL         |                |                                      |       |       |      |  |
| 14   | IMPRESIÓN LIBROS, ALBUMES, AGENDAS, ETC. |                  |       |         |              |              | 15 CÉDULA            |     |  |                         |            |          |             | Ц        | 16    | PP              |             | nte hoy.com.ec |                                      |       |       |      |  |
| 17   | FREDDY HINOJOSA                          | 18 0 5 0 1 1 5 8 |       |         |              |              |                      |     |  | _                       | GE         |          | NTE GENERAL |          |       |                 |             |                |                                      |       |       |      |  |
| 20   | DIRECCIÓN ADMINISTRACIÓN PRODUCCIÓN      |                  |       |         |              |              | OTROS 21             |     |  |                         |            | - 1      | AUDITO      | TERN     | o<br> |                 | R.N.A.E.    |                |                                      |       |       |      |  |
| B  | NÓMINA DE SOCIOS O                       | ACCIONISTAS 2    | 2/.   |         |              |              |                      |     |  |                         |            |          |             |          |       |                 |             |                |                                      |       |       |      |  |
| APELLIDOS Y NOMBRES COMPLETOS  |  |                  |       |         |              |              | NACIONALIDAD         |     |  | CÉDULA, RUC O PASAPORTE |            |          |             |          |       | CÓD.<br>INV 1/. |             |                | ACCIONES O APORTACIONES  VALOR TOTAL |       |       |      |  |
| FREDDY HINOJOSA GRANJA   |  |                  |       |         |              |              | ECUATORIANA          |     |  | 0501158638              |            |          |             |          |       |                 |             |                | 134,00                               |       |       |      |  |
| MIRANDA MERA MARLON MAURICIO   |  |                  |       |         |              |              | ECUATORIANA          |     |  |                         | 1707155741 |          |             |          |       |                 |             | 133,00         |                                      |       |       |      |  |
| TORRES REYES RUBI WILLAMS  |  |                  |       |         |              | ECUATORIANA  |                      |     | 170  | 1707599179              |            |          |             |          |       |                 | +           | 133,00         |                                      |       |       |      |  |
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| 1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera 1: Inversión Extranjera 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional 707AL 400,00   |  |                  |       |         |              |              |                      |     |  |                         |            |          |             |          |       |                 |             |                |                                      |       |       |      |  |
|  |  |                  | ,     |         | AÑO ME       | S DÍA        | 7                    | NOT | A: EL PRE  | SENT                    | E FOF      | RMUL     | ARIO N      | O SE     | ACE   | TAR             | Á CON I     | ENME           | ENDAD                                | URAS  | O TAC | HONE |  |

ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FECHA DE PRESENTACIÓN

FIRMA DEL REPRESENTANTE LEGAL