

|                                                                                             |  |                                                  |  |                |  |            |  |       |  |                       |  |  |  |          |  |          |  |                    |  |  |  |  |  |    |  |           |  |  |  |  |  |
|---------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|----------------|--|------------|--|-------|--|-----------------------|--|--|--|----------|--|----------|--|--------------------|--|--|--|--|--|----|--|-----------|--|--|--|--|--|
| REPUBLICA DEL ECUADOR<br>SUPERINTENDENCIA DE COMPAÑIAS<br>FORMULARIO UNICO DE ACTUALIZACION |  |                                                  |  |                |  |            |  |       |  |                       |  |  |  | AÑO 2002 |  |          |  | No. 200051674      |  |  |  |  |  |    |  |           |  |  |  |  |  |
| FORMULARIO SC                                                                               |  |                                                  |  |                |  |            |  |       |  |                       |  |  |  |          |  |          |  |                    |  |  |  |  |  |    |  |           |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA                            |  |                                                  |  |                |  |            |  |       |  |                       |  |  |  |          |  |          |  |                    |  |  |  |  |  |    |  |           |  |  |  |  |  |
| 01                                                                                          |  | RAZON O DENOMINACION SOCIAL                      |  |                |  |            |  | 02    |  | RUC                   |  |  |  |          |  | 03       |  | EXPEDIENTE         |  |  |  |  |  |    |  |           |  |  |  |  |  |
|                                                                                             |  | Ecodesia transporte y turismo Ecodesia transport |  |                |  |            |  |       |  | 1791820274001         |  |  |  |          |  |          |  | 92360              |  |  |  |  |  |    |  |           |  |  |  |  |  |
| 04                                                                                          |  | PROVINCIA                                        |  |                |  |            |  | 05    |  | CANTON                |  |  |  |          |  | 06       |  | CIUDAD             |  |  |  |  |  | 07 |  | PARROQUIA |  |  |  |  |  |
|                                                                                             |  | Esmeraldas                                       |  |                |  |            |  |       |  | Quito                 |  |  |  |          |  |          |  | Quito              |  |  |  |  |  |    |  | San Blas  |  |  |  |  |  |
| 08                                                                                          |  | CALLE                                            |  |                |  |            |  | 09    |  | NUMERO                |  |  |  |          |  | 10       |  | TELEFONO:          |  |  |  |  |  | 11 |  | FAX:      |  |  |  |  |  |
|                                                                                             |  | 6 de diciembre                                   |  |                |  |            |  |       |  | 329                   |  |  |  |          |  |          |  | 2552170            |  |  |  |  |  |    |  | 2552170   |  |  |  |  |  |
| 11                                                                                          |  | INTERSECCION                                     |  |                |  |            |  | 12    |  | EDIFICIO C. COMERCIAL |  |  |  |          |  | 13       |  | PISO.DEPTO.OFICINA |  |  |  |  |  |    |  |           |  |  |  |  |  |
|                                                                                             |  | Clemente Ponce                                   |  |                |  |            |  |       |  | Acuario               |  |  |  |          |  |          |  | 3 piso 35          |  |  |  |  |  |    |  |           |  |  |  |  |  |
| 14                                                                                          |  | ACTIVIDAD ECONOMICA PRINCIPAL                    |  |                |  |            |  | 15    |  | COD. ACTIV.           |  |  |  |          |  | 16       |  | EMAIL              |  |  |  |  |  |    |  |           |  |  |  |  |  |
|                                                                                             |  | Servicios regulares de transporte y turismo      |  |                |  |            |  |       |  |                       |  |  |  |          |  |          |  |                    |  |  |  |  |  |    |  |           |  |  |  |  |  |
| 17                                                                                          |  | REPRESENTANTE LEGAL                              |  |                |  |            |  | 18    |  | CEDULA                |  |  |  |          |  | 19       |  | CARGO              |  |  |  |  |  |    |  |           |  |  |  |  |  |
|                                                                                             |  | Aimacaña Taca Luis Gonzalo                       |  |                |  |            |  |       |  | 1703251973            |  |  |  |          |  |          |  | Gerente            |  |  |  |  |  |    |  |           |  |  |  |  |  |
| 20                                                                                          |  | PERSONAL OCUPADO                                 |  |                |  |            |  | 21    |  | AUDITOR EXTERNO       |  |  |  |          |  | R.N.A.E. |  |                    |  |  |  |  |  |    |  |           |  |  |  |  |  |
|                                                                                             |  | DIRECCION                                        |  | ADMINISTRACION |  | PRODUCCION |  | OTROS |  |                       |  |  |  |          |  |          |  |                    |  |  |  |  |  |    |  |           |  |  |  |  |  |