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|                               |  |        |     |               |   |           |   |           |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
|-------------------------------|--|--------|-----|---------------|---|-----------|---|-----------|---|---|---|-----------------------|---|---|---|-------|---|----|------------|-----------------------|---|---|---|---|---|
| RAZÓN DENOMINACIÓN SOCIAL     |  | 02     | RUC | 1             | 7 | 9         | 0 | 1         | 8 | 1 | 4 | 1                     | 1 | 8 | 0 | 0     | 1 | 03 | EXPEDIENTE | 7                     | 2 | - | 1 | 2 | 4 |
| ECUADOR VERDE PAIS CIA.LTDA   |  |        |     |               |   |           |   |           |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
| PROVINCIA                     |  | CANTÓN |     | CIUDAD        |   | PARROQUIA |   |           |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
| PICHINCHA                     |  | QUITO  |     | QUITO         |   | MARISCAL  |   |           |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
| CALLE                         |  |        |     | NÚMERO        |   |           |   | TELÉFONO: |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
| CALAMA                        |  |        |     | E6-19         |   |           |   | 7220-619  |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
|                               |  |        |     |               |   |           |   | FAX:      |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
| INTERSECCIÓN                  |  |        |     |               |   |           |   |           |   |   |   | EDIFICIO C. COMERCIAL |   |   |   |       |   |    |            | PISO, DEPTO., OFICINA |   |   |   |   |   |
| REINA VICTORIA                |  |        |     |               |   |           |   |           |   |   |   |                       |   |   |   |       |   |    |            | P.B                   |   |   |   |   |   |
| ACTIVIDAD ECONÓMICA PRINCIPAL |  |        |     |               |   |           |   |           |   |   |   | CÓD. ACTIV.           |   |   |   | EMAIL |   |    |            |                       |   |   |   |   |   |
| AGENCIA DE VIAJES             |  |        |     |               |   |           |   |           |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
| REPRESENTANTE LEGAL           |  |        |     | CÉDULA        |   |           |   | CARGO     |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
| GUILLERMO GOMEZ GARCIA        |  |        |     | 0201131162710 |   |           |   | GERENTE   |   |   |   |                       |   |   |   |       |   |    |            |                       |   |   |   |   |   |
| PERSONAL OCUPADO              |  |        |     |               |   |           |   |           |   |   |   | AUDITOR EXTERNO       |   |   |   |       |   |    |            | R.N.A.E.              |   |   |   |   |   |
| 1                             |  |        |     |               |   |           |   |           |   |   |   | -                     |   |   |   |       |   |    |            | -                     |   |   |   |   |   |

[illegible]**TOTAL****FECHA DE PRESENTACIÓN**

|     |   |   |     |   |     |   |
|-----|---|---|-----|---|-----|---|
| AÑO |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 0   | 5 | 0   | 9 |

**FIRMA DEL REPRESENTANTE LEGAL**