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| AÑO | 2009 | Nº | 50 0280736 |
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## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                                |                               |  |  |  |       |                |        |  |  |       |    |            |  |   |             |    |                       |   |   |                 |   |       |           |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
|------------------------------------------------|-------------------------------|--|--|--|-------|----------------|--------|--|--|-------|----|------------|--|---|-------------|----|-----------------------|---|---|-----------------|---|-------|-----------|---|---|---|-----------------------|------------|---|---|---|----|---|---|--|--|---|--|--|--|--|---|--|--|--|--|
| 01                                             | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |       |                |        |  |  |       | 02 | RUC        |  | 1 | 7           | 9  | 1                     | 7 | 9 | 5               | 2 | 2     | 9         | 0 | 0 | 1 | 03                    | EXPEDIENTE |   | 9 | 1 | 3  | 9 | 2 |  |  |   |  |  |  |  |   |  |  |  |  |
| INMOBILIARIA Y CONSTRUCTORA ILLESCAS VELA S.A. |                               |  |  |  |       |                |        |  |  |       |    |            |  |   |             |    |                       |   |   |                 |   |       |           |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| 04                                             | PROVINCIA                     |  |  |  |       | 05             | CANTÓN |  |  |       |    | CIUDAD     |  |   |             |    |                       |   |   |                 |   | 07    | PARROQUIA |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| PICHINCHA                                      |                               |  |  |  | QUITO |                |        |  |  | QUITO |    |            |  |   |             |    |                       |   |   | CHAUPICRUZ      |   |       |           |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| 08                                             | CALLE                         |  |  |  |       |                |        |  |  |       |    |            |  |   |             | 09 | NÚMERO                |   |   |                 |   | 10    | TELÉFONO: |   |   |   |                       | 2          | 2 | 4 | 7 | 6  | 5 | 9 |  |  |   |  |  |  |  |   |  |  |  |  |
| AV. DE LOS SHYRIS                              |                               |  |  |  |       |                |        |  |  |       |    |            |  |   | 3031        |    |                       |   |   | FAX:            |   |       |           |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| 11                                             | INTERSECCIÓN                  |  |  |  |       |                |        |  |  |       |    |            |  |   |             | 12 | EDIFICIO C. COMERCIAL |   |   |                 |   |       |           |   |   |   | PISO, DEPTO., OFICINA |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| ISLA FLOREANA                                  |                               |  |  |  |       |                |        |  |  |       |    |            |  |   | —           |    |                       |   |   |                 |   |       |           |   | — |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| 14                                             | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |       |                |        |  |  |       |    |            |  |   |             | 15 | CÓD. ACTIV.           |   |   |                 |   | 16    | EMAIL     |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| CONSTRUCCION Y REPARACION EDIFICIOS            |                               |  |  |  |       |                |        |  |  |       |    |            |  |   | F4520       |    |                       |   |   | —               |   |       |           |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| 17                                             | REPRESENTANTE LEGAL           |  |  |  |       |                |        |  |  |       |    |            |  |   |             | 18 | CÉDULA                |   |   |                 |   | 19    | CARGO     |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| FERNANDO GUSTAVO ILLESCAS SANCHEZ              |                               |  |  |  |       |                |        |  |  |       |    |            |  |   | 11704455078 |    |                       |   |   | GERENTE GENERAL |   |       |           |   |   |   |                       |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| 20                                             | PERSONAL OCUPADO              |  |  |  |       |                |        |  |  |       |    |            |  |   |             | 21 | AUDITOR EXTERNO       |   |   |                 |   |       |           |   |   |   | R.N.A.E.              |            |   |   |   |    |   |   |  |  |   |  |  |  |  |   |  |  |  |  |
| DIRECCIÓN                                      |                               |  |  |  | 1     | ADMINISTRACIÓN |        |  |  |       | 2  | PRODUCCIÓN |  |   |             |    | —                     |   |   |                 |   | OTROS |           |   |   |   | —                     |            |   |   |   | 21 |   |   |  |  | — |  |  |  |  | — |  |  |  |  |

[illegible]

4: Inversión de extranjeros calificados con Nacional

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

|     |   |   |     |   |     |   |
|-----|---|---|-----|---|-----|---|
| AÑO |   |   | MES |   | DÍA |   |
| 2   | 0 | 1 | 0   | 4 | 3   | 0 |

OPERADOR 27  
QUITO

FIRMA DEL REPRESENTANTE LEGAL