

**No.** 00142539

## FORMULARIO UNICO DE ACTUALIZACION

|    |                                           |   |                |        |            |    |        |   |    |            |    |                       |   |    |                      |   |   |    |            |   |   |          |   |   |   |  |  |
|----|-------------------------------------------|---|----------------|--------|------------|----|--------|---|----|------------|----|-----------------------|---|----|----------------------|---|---|----|------------|---|---|----------|---|---|---|--|--|
| 01 | RAZON O DENOMINACION SOCIAL               |   | 02             | RUC    | 1          | 7  | 9      | 1 | 7  | 7          | 6  | 1                     | 8 | 6  | 0                    | 0 | 1 | 03 | EXPEDIENTE | 9 | 1 | 2        | 2 | 6 |   |  |  |
|    | GBS, GLOBAL BUSINESS SOLUTIONS CIA. LTDA. |   |                |        |            |    |        |   |    |            |    |                       |   |    |                      |   |   |    |            |   |   |          |   |   |   |  |  |
| 04 | PROVINCIA                                 |   | 05             | CANTON |            | 06 | CIUDAD |   | 07 | PARROQUIA  |    |                       |   |    |                      |   |   |    |            |   |   |          |   |   |   |  |  |
|    | PICHINCHA                                 |   | 05             | QUITO  |            | 06 | QUITO  |   | 07 | BENALCAZAR |    |                       |   |    |                      |   |   |    |            |   |   |          |   |   |   |  |  |
| 08 | CALLE                                     |   |                |        |            |    |        |   |    |            | 09 | NUMERO                |   | 10 | TELEFONO:            |   |   |    | 2          | 5 | 4 | 2        | 4 | 4 | 6 |  |  |
|    | SANTA MARIA                               |   |                |        |            |    |        |   |    |            | 09 | E4-377                |   | 10 | FAX:                 |   |   |    | 2          | 5 | 0 | 6        | 8 | 9 | 9 |  |  |
| 11 | INTERSECCION                              |   |                |        |            |    |        |   |    |            | 12 | EDIFICIO C. COMERCIAL |   | 13 | PISO, DEPTO, OFICINA |   |   |    |            |   |   |          |   |   |   |  |  |
|    | AV. AMAZONAS                              |   |                |        |            |    |        |   |    |            | 12 | AMAZONAS PLAZA        |   | 13 | SEGUNDO PISO         |   |   |    |            |   |   |          |   |   |   |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL             |   |                |        |            |    |        |   |    |            | 15 | COD. ACTIV.           |   | 16 | EMAIL                |   |   |    |            |   |   |          |   |   |   |  |  |
|    | SERVICIOS Y AGENCIAS DE PUBLICIDAD        |   |                |        |            |    |        |   |    |            | 15 |                       |   | 16 |                      |   |   |    |            |   |   |          |   |   |   |  |  |
| 17 | REPRESENTANTE LEGAL                       |   |                |        |            |    |        |   |    |            | 18 | CEDULA                |   | 19 | CARGO                |   |   |    |            |   |   |          |   |   |   |  |  |
|    | FELIPE EDUARDO BETTER WEISER              |   |                |        |            |    |        |   |    |            | 18 | 1704188358            |   | 19 | GERENTE GENERAL      |   |   |    |            |   |   |          |   |   |   |  |  |
| 20 | PERSONAL OCUPADO                          |   |                |        |            |    |        |   |    |            | 21 | AUDITOR EXTERNO       |   |    |                      |   |   |    |            |   |   | R.N.A.E. |   |   |   |  |  |
|    | DIRECCION                                 | - | ADMINISTRACION | -      | PRODUCCION | -  | OTROS  | - |    | 21         | -  |                       |   |    |                      |   |   |    |            |   | - |          |   |   |   |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

|       |        |
|-------|--------|
| TOTAL | 400.00 |
|-------|--------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES**

FECHA DE PRESENTACION

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 3 | 0   | 9 | 0   | 2 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

FIRMA DEL REPRESENTANTE LEGAL