

## FORMULARIO UNICO DE ACTUALIZACION

**No.** 30 0051083

|                               |                                  |    |    |                       |  |    |            |                      |    |       |  |           |       |    |    |    |  |    |          |    |    |    |  |    |    |    |    |    |  |    |    |            |    |    |  |    |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|-------------------------------|----------------------------------|----|----|-----------------------|--|----|------------|----------------------|----|-------|--|-----------|-------|----|----|----|--|----|----------|----|----|----|--|----|----|----|----|----|--|----|----|------------|----|----|--|----|----|----|--|----|--|----|----|----|--|----|--|----|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|
| RAZON O DENOMINACION SOCIAL   |                                  | 02 |    | RUC                   |  | 1  |            | 7                    |    | 9     |  | 1         |       | 7  |    | 8  |  | 5  |          | 9  |    | 4  |  | 0  |    | 0  |    | 1  |  | 03 |    | EXPEDIENTE |    | 9  |  | 0  |    | 4  |  | 8  |  | 8  |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 01                            | MAXRAD S.A.                      |    |    |                       |  |    |            |                      |    |       |  |           |       |    |    |    |  |    |          |    |    |    |  |    |    |    |    |    |  |    |    |            |    |    |  |    |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| PROVINCIA                     |                                  | 05 |    | CANTON                |  | 06 |            | CIUDAD               |    | 07    |  | PARROQUIA |       |    |    |    |  |    |          |    |    |    |  |    |    |    |    |    |  |    |    |            |    |    |  |    |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 04                            | PICHINCHA                        |    |    | 05                    |  |    | QUITO      |                      |    | 06    |  |           | QUITO |    |    | 07 |  |    | EL BATAN |    |    |    |  |    |    |    |    |    |  |    |    |            |    |    |  |    |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| CALLE                         |                                  | 09 |    | NUMERO                |  | 10 |            | TELEFONO:            |    | 11    |  | 12        |       | 13 |    | 14 |  | 15 |          | 16 |    | 17 |  | 18 |    | 19 |    | 20 |  | 21 |    | 22         |    | 23 |  | 24 |    | 25 |  | 26 |  | 27 |    | 28 |  | 29 |  | 30 |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 08                            | REPUBLICA DEL SALVADOR           |    |    | 09                    |  |    | 406        |                      |    | 10    |  |           | FAX:  |    |    | 11 |  |    | 12       |    |    | 13 |  |    | 14 |    |    | 15 |  |    | 16 |            |    | 17 |  |    | 18 |    |  | 19 |  |    | 20 |    |  | 21 |  |    | 22 |  |  | 23 |  |  | 24 |  |  | 25 |  |  | 26 |  |  | 27 |  |  | 28 |  |  | 29 |  |  | 30 |  |  |
| INTERSECCION                  |                                  | 11 |    | EDIFICIO C. COMERCIAL |  | 12 |            | PISO, DEPTO, OFICINA |    | 13    |  |           |       |    |    |    |  |    |          |    |    |    |  |    |    |    |    |    |  |    |    |            |    |    |  |    |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 11                            | MOSCU                            |    |    | 12                    |  |    | 13         |                      |    | 14    |  |           | 15    |    |    | 16 |  |    | 17       |    |    | 18 |  |    | 19 |    |    | 20 |  |    | 21 |            |    | 22 |  |    | 23 |    |  | 24 |  |    | 25 |    |  | 26 |  |    | 27 |  |  | 28 |  |  | 29 |  |  | 30 |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                  | 14 |    | COD. ACTIV.           |  | 15 |            | EMAIL                |    | 16    |  |           |       |    |    |    |  |    |          |    |    |    |  |    |    |    |    |    |  |    |    |            |    |    |  |    |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 14                            | VENTA AL MAYOR Y MENOR DE LIQRES |    |    | 15                    |  |    | 16         |                      |    | 17    |  |           | 18    |    |    | 19 |  |    | 20       |    |    | 21 |  |    | 22 |    |    | 23 |  |    | 24 |            |    | 25 |  |    | 26 |    |  | 27 |  |    | 28 |    |  | 29 |  |    | 30 |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| REPRESENTANTE LEGAL           |                                  | 17 |    | CEDULA                |  | 18 |            | CARGO                |    | 19    |  |           |       |    |    |    |  |    |          |    |    |    |  |    |    |    |    |    |  |    |    |            |    |    |  |    |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 17                            | JUAN CARLOS LARREA               |    |    | 18                    |  |    | 19         |                      |    | 20    |  |           | 21    |    |    | 22 |  |    | 23       |    |    | 24 |  |    | 25 |    |    | 26 |  |    | 27 |            |    | 28 |  |    | 29 |    |  | 30 |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| PERSONAL OCUPADO              |                                  | 20 |    | AUDITOR EXTERNO       |  | 21 |            | R.N.A.E.             |    | 22    |  |           |       |    |    |    |  |    |          |    |    |    |  |    |    |    |    |    |  |    |    |            |    |    |  |    |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 20                            | DIRECCION                        |    |    | ADMINISTRACION        |  |    | PRODUCCION |                      |    | OTROS |  |           | 21    |    |    | 22 |  |    | 23       |    |    | 24 |  |    | 25 |    |    | 26 |  |    | 27 |            |    | 28 |  |    | 29 |    |  | 30 |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 1                             |                                  |    | 11 |                       |  | 3  |            |                      | 21 |       |  | 22        |       |    | 23 |    |  | 24 |          |    | 25 |    |  | 26 |    |    | 27 |    |  | 28 |    |            | 29 |    |  | 30 |    |    |  |    |  |    |    |    |  |    |  |    |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |

[illegible]

|       |           |
|-------|-----------|
| TOTAL | 11,900.00 |
|-------|-----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 1 | 0 | 0   | 4 | 2   | 9 |

ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS  
TASKI S.A. R. U. C. 1790716147001 - RESOLUCIÓN No. NAC-DGER2006-0798 A 01-12-06

**FIRMA DEL REPRESENTANTE LEGAL**