

**No.** 0 0119383

|                                                                    |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  |                       |  |   |  |                       |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
|--------------------------------------------------------------------|--|----|--|----------------|--|---|--|------------|--|---|--|-------|--|---|--|-----------------------|--|---|--|-----------------------|--|---|--|-----------------|--|---|--|----------|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|
| RAZON O DENOMINACION SOCIAL                                        |  | 02 |  | RUC            |  | 1 |  | 7          |  | 9 |  | 1     |  | 7 |  | 3                     |  | 1 |  | 4                     |  | 3 |  | 0               |  | 0 |  | 1        |  | 03 |  | EXPEDIENTE |  | 8 |  | 9 |  | 8 |  | 9 |  | 2 |  |
| Pitcomex del Ecuador S.A.                                          |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  |                       |  |   |  |                       |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| PROVINCIA                                                          |  |    |  | CANTON         |  |   |  | CIUDAD     |  |   |  |       |  |   |  |                       |  |   |  | PARROQUIA             |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| Achépacha                                                          |  |    |  | Quito          |  |   |  | Quito      |  |   |  |       |  |   |  |                       |  |   |  | Santa Prisca          |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| CALLE                                                              |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  | NUMERO                |  |   |  | TELEFONO:             |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| Janex Pionán                                                       |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  | 295                   |  |   |  | 29 05 07 0            |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| INTERSECCION                                                       |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  | FAX:                  |  |   |  | 22 23 05 0            |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| La Niña                                                            |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  | EDIFICIO C. COMERCIAL |  |   |  | PISO, DEPTO, OFICINA  |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| ACTIVIDAD ECONOMICA PRINCIPAL                                      |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  | COD. ACTIV.           |  |   |  | EMAIL                 |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| Importación y Venta al por mayor de Equipos, partes de computación |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  |                       |  |   |  | bergmann@pitcomex.com |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| REPRESENTANTE LEGAL                                                |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  | CEDULA                |  |   |  | CARGO                 |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| Paul Bergmann                                                      |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  | 1704424503            |  |   |  | Gerente General       |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| PERSONAL OCUPADO                                                   |  |    |  |                |  |   |  |            |  |   |  |       |  |   |  |                       |  |   |  |                       |  |   |  | AUDITOR EXTERNO |  |   |  | R.N.A.E. |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| DIRECCION                                                          |  |    |  | ADMINISTRACION |  |   |  | PRODUCCION |  |   |  | OTROS |  |   |  | 21                    |  |   |  | B.S.O                 |  |   |  |                 |  |   |  |          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |

[illegible]

1/ Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional  
2/ Si tiene más accionistas tener anexar los datos necesarios bajo este formato

|       |             |
|-------|-------------|
| TOTAL | 1'439.000,- |
|-------|-------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 6 | 0   | 4 | 2   | 8 |

**CONTACT: 800-368-5868**