

**AÑO** 2000 **No.** 0 0162053

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                                                 |  |        |  |                             |  |  |  |             |  |                       |  |             |  |               |  |  |  |  |  |                      |  |  |  |
|-------------------------------------------------|--|--------|--|-----------------------------|--|--|--|-------------|--|-----------------------|--|-------------|--|---------------|--|--|--|--|--|----------------------|--|--|--|
| RAZON O DENOMINACION SOCIAL                     |  | 02 RUC |  | 1 2 7 9 1 2 1 0 7 4 6 0 0 1 |  |  |  |             |  |                       |  |             |  | 03 EXPEDIENTE |  |  |  |  |  |                      |  |  |  |
| Multitechology Information Center Maltecín S.A. |  |        |  |                             |  |  |  |             |  |                       |  |             |  |               |  |  |  |  |  |                      |  |  |  |
| PROVINCIA                                       |  |        |  | CANTON                      |  |  |  | CELESTACION |  |                       |  | PARROQUIA   |  |               |  |  |  |  |  |                      |  |  |  |
| Pichincha                                       |  |        |  | Quito                       |  |  |  | Quito       |  |                       |  | Don Bosco   |  |               |  |  |  |  |  |                      |  |  |  |
| CALLE                                           |  |        |  |                             |  |  |  |             |  | NUMERO                |  | TELEFONO:   |  |               |  |  |  |  |  |                      |  |  |  |
| Urb. Nueva Tola 2 Calle A casa                  |  |        |  |                             |  |  |  |             |  | 34                    |  | 9 5 5 2 1 5 |  |               |  |  |  |  |  |                      |  |  |  |
|                                                 |  |        |  |                             |  |  |  |             |  |                       |  | FAX:        |  |               |  |  |  |  |  |                      |  |  |  |
|                                                 |  |        |  |                             |  |  |  |             |  |                       |  | 5 7 2 9 6 2 |  |               |  |  |  |  |  |                      |  |  |  |
| INTERSECCION                                    |  |        |  |                             |  |  |  |             |  | EDIFICIO C. COMERCIAL |  |             |  |               |  |  |  |  |  | PISO, DEPTO, OFICINA |  |  |  |
|                                                 |  |        |  |                             |  |  |  |             |  |                       |  |             |  |               |  |  |  |  |  | P.B.                 |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL                   |  |        |  |                             |  |  |  |             |  | COD. ACTIV.           |  |             |  |               |  |  |  |  |  | EMAIL                |  |  |  |
| Prestar Servicios en Internet                   |  |        |  |                             |  |  |  |             |  | 8 3 2 8 2             |  |             |  |               |  |  |  |  |  |                      |  |  |  |
| REPRESENTANTE LEGAL                             |  |        |  |                             |  |  |  |             |  | CEDULA                |  |             |  |               |  |  |  |  |  | CARGO                |  |  |  |
| Edwin Patricio Arias Narvaez                    |  |        |  |                             |  |  |  |             |  | 1 2 7 0 8 5 5 4 5 7 9 |  |             |  |               |  |  |  |  |  | Gerente General      |  |  |  |
| PERSONAL OCUPADO                                |  |        |  |                             |  |  |  |             |  | AUDITOR EXTERNO       |  |             |  |               |  |  |  |  |  | R.M.A.E.             |  |  |  |
|                                                 |  |        |  |                             |  |  |  |             |  |                       |  |             |  |               |  |  |  |  |  |                      |  |  |  |

## B- NUMBER OF DEEDS OR ASSIGNMENTS.

[illegible]

1: Colloquio de la Invenio Etimologia 1: Invenio Etimologia Directa 2: Invenio Etimologia Indirecta 3: Invenio Etimologia Indirecta 4: Invenio Etimologia Indirecta

**TOTAL**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |    | MES |   | DÍA |  |
|-----|---|----|-----|---|-----|--|
| 2   | 0 | 01 | 0   | 3 |     |  |

FRANCESCO CRIVELLO