| FORM  | REPUBLICA I SUPERINTENDEN  AULARIO SC FORMULARIO UNICO  | CIA      | DE C        | OM          | PAÑ      | IA:  | S            |               |             | . <b>A</b> l                                     | ÑO            | 2                   | 200              | 3        | ]        | 10.  | 2             | 20       | 00          | 13           | 39            | 98       |
|---|---|----------|-------------|-------------|----------|--|--------------|---------------|-------------|--|---------------|---------------------|------------------|----------|----------|--|---------------|----------|-------------|--------------|---------------|----------|
| _   | DATOS GENERALES: IDENTIFICACION   |          |             |             |          | PRES   |              |               |             |  |               |                     |                  |          | <u> </u> |  |               |          |             |              |               |          |
|   | RAZON O DENOMINACION SOCIAL   |          | RUC         | TiΠ         | 7 9      |  | 7            | īT            | 2 3         | 1 !  | 5 0           | О                   | 1                | 03       | EXPEDI   | ENTE   |               | 8        | 8 3         | 9            | ОТ            | -191     |
| 01  | CORRAL SANCHEZ ABOGA  |          |             | <u></u>     | -   -    | <del></del>                                      |              |               |             |  |               |                     | 1=1              |          |          |  |               | '        |             |              |               |          |
|   | PROVINCIA   |          | ANTON       |             |          |  | CIUD         | ÓÁD           |             |  |               |                     |                  |          |          |  | PAR           | ROQ      | UIA         |              |               |          |
| 04  | PICHINCHA   | 05       | OUIT        | 0           |          | 06   |              | QUI           | OT.         |  |               |                     |                  |          |          | 07   | В             | EN       | ALCA:       | :AR          |               |          |
|   | CALLE   |          |             |             |          |  |              |               |             | NUM  | RO            |                     |                  | T        | ELEFON   | 10:  | 2             | 4        | 6 9         | _            | 3             | 00       |
| 08  | AVE. REPUBLICA DE EI  | SA       | LVADO       | R           |          |  |              |               | 09          | 88   | 0             |                     | 10               |          | FAX:     |  |               | 4        |             | -            |               | 5 0      |
|   | INTERSECCION  |          |             |             |          |  |              |               |             |  |               |                     | EDIFICIO C. COME |          |          | RCIAL  | _             |          | Pis         | O,DE         | PTO,C         | FICINA   |
| 11  | SUECIA  |          |             |             |          |  | •            |               |             |  | 12            | AI.                 | ALMIRANIE COLO   |          |          | CN   |               | 13       | 8VO. P      |              | PIS           | <b>O</b> |
|   | ACTIVIDAD ECONOMICA PRINCIPAL   |          |             |             | ,        |  |              |               |             |  |               | T                   | COL              | . ACT    | TV.      |  | EM            | AIL      |             |              |               |          |
| 14  | ASESORIA JURIDICA   |          |             |             |          |  |              |               |             |  | 15            | 8                   | 13               | 2        | 1  9     | 16   | oo r          | sar      | aba@        | œ            | ral-          | sanche   |
|   | REPRESENTANTE LEGAL   |          |             |             |          |  |              |               | CEDULA      |  |               |                     |                  |          |          |  | CAF           | RGO      |             |              |               |          |
| 17  | EVELYN DEL COROMOTO   | LOP      | EZ RA       | MIR         | ΞZ       |  |              | 18 ]          | L  7        | 101  | 4   4         | 9                   | 1                | 7        | 3  5     | 19   | GE            | RE       | NTE         | SEN          | IERA          | L        |
|   |   | PER      | SONAL OC    | UPADO       | )        |  |              |               |             |  |               |                     |                  | AUD      | ITOR EX  | CTERN  | 10            |          |             |              | R.N.A         | .E.      |
| 20  | RECCION ADMINISTRACI  | ON       | 6           | PRODU       | JCCION   |  |              |               | OTROS       |  |               |                     | 21               |          |          |  |               |          |             |              |               |          |
| В   | INA DE SOCIOS O ACCIONISTAS 2   | <u> </u> |             |             |          | 1  |              | <del></del> - |             |  |               |                     |                  |          |          |  |               |          |             |              |               |          |
| <u>.                                    </u>  | A PROPERTY OF THE PROPERTY OF | ·        |             |             |          | T  |              |               |             | Ι'''   |               |                     |                  |          | 1        | ,  | COD.          |          | ACCIO       | NES (        | ) APOF        | RTACIONE |
| APELLIDOS Y NOMBRES COMPLETOS                 |   |          |             |             |          |  | NACIONALIDAD |               |             |  | CEDUL         | A, RUC, O PASAPORTE |                  |          |          | INV 1/.  |               |          | VALOR TOTAL |              |               |          |
| LOPEZ RAMIREZ EVELYN DEL COROMOTO             |   |          |             |             |          | VE   | VENEZOLANA   |               |             |  | 044           | 91                  | 73-              | 5        |          |  |               |          | U.S.        | s 7          | 720,          | 00       |
| CORRAL BURBANO DE LARA ERNESIO VINICIO FABIAN |   |          |             |             |          | FC   | ECUATORIANA  |               |             |  | 006           | 229                 | 94-              | 3        |          |  |               |          | U.S.        |              |               |          |
|   | tive butter is the desi   | <u> </u> | <u> </u>    |             |          | 1  |              |               |             | "  | -             |                     |                  | _        |          |  |               | $\neg$   |             |              |               |          |
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FECHA DE PRESENTACION

AÑO MES DIA

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

Eh de Jany

TOTAL U.S.\$1.440,00

1/ : Codificación de la Inversión Extranjera