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| No. | 0 0031930 |
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## FORMULARIO UNICO DE ACTUALIZACION

|    |  |                                     |  |  |  |  |  |  |  |  |  |    |  |                       |  |             |  |  |  |  |  |  |  |    |  |                      |  |            |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|----|--|-------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|-------------|--|--|--|--|--|--|--|----|--|----------------------|--|------------|--|--|--|--|--|--|--|----|--|-----------|--|---------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL         |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  | 17911564001 |  |  |  |  |  |  |  |    |  | 03                   |  | EXPEDIENTE |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 04 |  | PROVINCIA                           |  |  |  |  |  |  |  |  |  | 05 |  | CANTON                |  |             |  |  |  |  |  |  |  | 06 |  | CIUDAD               |  |            |  |  |  |  |  |  |  | 07 |  | PARROQUIA |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 04 |  | Pichincha                           |  |  |  |  |  |  |  |  |  | 05 |  | Quito                 |  |             |  |  |  |  |  |  |  | 06 |  | Quito                |  |            |  |  |  |  |  |  |  | 07 |  | Calderón  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 08 |  | CALLE                               |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                |  |             |  |  |  |  |  |  |  | 10 |  | TELEFONO:            |  |            |  |  |  |  |  |  |  |    |  |           |  | 2827037 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 08 |  | Alvaro Pérez                        |  |  |  |  |  |  |  |  |  | 09 |  | S/N                   |  |             |  |  |  |  |  |  |  | 10 |  | FAX:                 |  |            |  |  |  |  |  |  |  |    |  |           |  | 2827037 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 11 |  | INTERSECCION                        |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |             |  |  |  |  |  |  |  | 13 |  | PISO, DEPTO, OFICINA |  |            |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 11 |  | D                                   |  |  |  |  |  |  |  |  |  | 12 |  | Punta Baja            |  |             |  |  |  |  |  |  |  | 13 |  | P. B.                |  |            |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL       |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.           |  |             |  |  |  |  |  |  |  | 16 |  | EMAIL                |  |            |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 14 |  | Reparación de Vehículos Automotores |  |  |  |  |  |  |  |  |  | 15 |  | 95131                 |  |             |  |  |  |  |  |  |  | 16 |  | -                    |  |            |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                 |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                |  |             |  |  |  |  |  |  |  | 19 |  | CARGO                |  |            |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 17 |  | OSCAR VINICIO BASTIDAS MORA         |  |  |  |  |  |  |  |  |  | 18 |  | 1709140824            |  |             |  |  |  |  |  |  |  | 19 |  | Gerente              |  |            |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                    |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |             |  |  |  |  |  |  |  |    |  | R.N.A.E              |  |            |  |  |  |  |  |  |  |    |  |           |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 20 |  | DIRECCION                           |  |  |  |  |  |  |  |  |  |    |  | ADMINISTRACION        |  |             |  |  |  |  |  |  |  | 3  |  | PRODUCCION           |  |            |  |  |  |  |  |  |  | 4  |  | OTROS     |  |         |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

|       |     |
|-------|-----|
| TOTAL | 400 |
|-------|-----|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

| AÑO |  |  | MES |  | DÍA |  |
|-----|--|--|-----|--|-----|--|
|     |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

TASK EDITORA S.A. - B.U.C. 1790716147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL