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|                               |  |                       |     |                      |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|-----------------------|-----|----------------------|--|----------|--|--|--|--|--|--|--|----|------------|-------|--|--|--|--|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL   |  | 02                    | RUC | 1791432878001        |  |          |  |  |  |  |  |  |  | 03 | EXPEDIENTE | 81663 |  |  |  |  |  |  |  |  |  |
| PROVINCIA                     |  | CANTON                |     | CIUDAD               |  | PARRQUIA |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| Pérez                         |  | Quito                 |     | Quito                |  | Guagla   |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| CALLE                         |  | NUMERO                |     | TELEFONO:            |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| Barrio Sto Domingo de Venilla |  | R.10                  |     |                      |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| INTERSECCION                  |  | EDIFICIO C. COMERCIAL |     | PISO, DEPTO, OFICINA |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| s/n.                          |  | s/n.                  |     | P.B.                 |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |  | COD. ACTIV.           |     | EMAIL                |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| Cultivos                      |  |                       |     |                      |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL           |  | CEDULA                |     | CARGO                |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| Fernando Durán                |  |                       |     | gerente              |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| PERSONAL OCUPADO              |  | AUDITOR EXTERNO       |     | R.N.A.E.             |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |
| 1                             |  |                       |     |                      |  |          |  |  |  |  |  |  |  |    |            |       |  |  |  |  |  |  |  |  |  |

[illegible]

|       |      |
|-------|------|
| TOTAL | 400. |
|-------|------|

|                       | AÑO |   | MES |   | DÍA |   |
|-----------------------|-----|---|-----|---|-----|---|
| FECHA DE PRESENTACION | 2   | 0 | 0   | 3 | 0   | 4 |

  
FIRMA DEL REPRESENTANTE LEGAL