

**No.** 0 0057168

## FORMULARIO UNICO DE ACTUALIZACION

|                             |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL |  |  |  |  |  |  |  |  |  | 02 RUC        |  |  |  |  |  |  |  |  |  | 03 EXPEDIENTE |  |  |  |  |  |  |  |  |  |
| PARSTEEL S.A.               |  |  |  |  |  |  |  |  |  | 1791411919001 |  |  |  |  |  |  |  |  |  | 87265         |  |  |  |  |  |  |  |  |  |

|    |                                                                      |  |   |                |    |                 |            |  |    |                                                 |                 |                                  |           |    |                          |                          |                             |   |   |   |   |  |  |
|----|----------------------------------------------------------------------|--|---|----------------|----|-----------------|------------|--|----|-------------------------------------------------|-----------------|----------------------------------|-----------|----|--------------------------|--------------------------|-----------------------------|---|---|---|---|--|--|
| 01 | FABSTEEL S.A.                                                        |  |   |                |    |                 |            |  |    |                                                 |                 |                                  |           |    |                          |                          |                             |   |   |   |   |  |  |
| 04 | PROVINCIA<br>PICHINCHA                                               |  |   |                | 05 | CANTON<br>QUITO |            |  |    | 06                                              | CIUDAD<br>QUITO |                                  |           |    | 07                       | PARROQUIA<br>LLANO CHICO |                             |   |   |   |   |  |  |
| 08 | CALLE<br>CARAPUNGO LOTE 4                                            |  |   |                |    |                 |            |  | 09 | NUMERO<br>L 4                                   |                 | 10                               | TELEFONO: |    | 2                        | 8                        | 2                           | 4 | 0 | 5 | 4 |  |  |
|    |                                                                      |  |   |                |    |                 |            |  |    |                                                 |                 |                                  | FAX:      |    | 2                        | 8                        | 2                           | 4 | 0 | 5 | 3 |  |  |
| 11 | INTERSECCION<br>CAMINO A LLANO CHICO                                 |  |   |                |    |                 |            |  |    |                                                 | 12              | EDIFICIO C. COMERCIAL<br>---     |           |    |                          | 13                       | PISO, DEPTO. OFICINA<br>--- |   |   |   |   |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL<br>FABRICACION DE ESTRUCTURAS DE ACERO |  |   |                |    |                 |            |  |    |                                                 | 15              | COD. ACTIV.<br>3   8   1   2   1 |           |    |                          | 16                       | EMAIL<br>---                |   |   |   |   |  |  |
| 17 | REPRESENTANTE LEGAL<br>LILIA PERERO DELGADO                          |  |   |                |    |                 |            |  | 18 | CEDULA<br>1   3   0   3   7   4   5   8   3   8 |                 |                                  |           | 19 | CARGO<br>GERENTE GENERAL |                          |                             |   |   |   |   |  |  |
| 20 | PERSONAL OCUPADO                                                     |  |   |                |    |                 |            |  |    |                                                 | 21              | AUDITOR EXTERNO<br>-----         |           |    |                          | R.N.A.E.<br>-----        |                             |   |   |   |   |  |  |
|    | DIRECCION                                                            |  | 3 | ADMINISTRACION |    | 4               | PRODUCCION |  | 15 | OTROS                                           |                 | 34                               |           |    |                          |                          |                             |   |   |   |   |  |  |

[illegible]

|              |              |
|--------------|--------------|
| <b>TOTAL</b> | \$281.094,00 |
|--------------|--------------|

27: Si there are activities that occur in the house regarding this case format

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 3 | 0   | 4 | 0   | 9 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASIG EDITORA S.A. - R.U.C.: 1760716147001 - Resolución: 3326 - 29 / 07 / 96**

FIRMA DEL REPRESENTANTE LEGAL