

| <b>REPUBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑIAS</b><br><small>FORMULARIO SC</small> <b>FORMULARIO UNICO DE ACTUALIZACION</b> |                               |   |  |                |             |    |        |            |  |             |    |                       |        |    | <b>AÑO</b> 2000 |   | <b>No.</b> 00146399 |                    |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
|---|-------------------------------|---|--|----------------|-------------|----|--------|------------|--|-------------|----|-----------------------|--------|----|-----------------|---|---------------------|--------------------|-----------|---|---|---|------|---|---|---|----|------------|---|---|---|---|---------|---|---|---|--|
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA  |                               |   |  |                |             |    |        |            |  |             |    |                       |        |    |                 |   |                     |                    |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| 01  | RAZON O DENOMINACION SOCIAL   |   |  |                |             |    |        |            |  |             | 02 | RUC                   |        | 0  | 9               | 9 | 0                   | 2                  | 9         | 5 | 1 | 2 | 3    | 0 | 0 | 1 | 03 | EXPEDIENTE |   | 8 | 6 | 7 | 0       | - | 7 | 6 |  |
| PREDIAL JULIO ENRIQUE S.A. PREJULENSA   |                               |   |  |                |             |    |        |            |  |             |    |                       |        |    |                 |   |                     |                    |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| 04  | PROVINCIA                     |   |  |                |             | 05 | CANTON |            |  |             |    | 06                    | CIUDAD |    |                 |   |                     | 07                 | PARROQUIA |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| Guayas  |                               |   |  |                | Samborondón |    |        |            |  | Samborondón |    |                       |        |    | Samborondón     |   |                     |                    |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| 08  | CALLE                         |   |  |                |             |    |        |            |  |             | 09 | NUMERO                |        | 10 | TELEFONO:       |   | 2                   | 5                  | 5         | 8 | 2 | 0 | FAX: |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| Km 5 1/2 Via La Puntilla - Samborondón  |                               |   |  |                |             |    |        |            |  | S/N         |    |                       |        |    |                 |   |                     |                    |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| 11  | INTERSECCION                  |   |  |                |             |    |        |            |  |             | 12 | EDIFICIO C. COMERCIAL |        |    |                 |   | 13                  | PISO,DEPTO,OFICINA |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
|   |                               |   |  |                |             |    |        |            |  |             |    |                       |        |    |                 |   |                     |                    |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| 14  | ACTIVIDAD ECONOMICA PRINCIPAL |   |  |                |             |    |        |            |  |             | 15 | COD. ACTIV.           |        | 16 | EMAIL           |   |                     |                    |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| Bienes Inmuebles  |                               |   |  |                |             |    |        |            |  | 8           |    | 3                     |        | 1  |                 | 0 |                     | 1                  |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| 17  | REPRESENTANTE LEGAL           |   |  |                |             |    |        |            |  |             | 18 | CEDULA                |        |    |                 |   | 19                  | CARGO              |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| Maria Bustamante de López   |                               |   |  |                |             |    |        |            |  | 0           |    |                       |        |    | 9               |   | 0                   |                    | 5         |   | 0 |   | 6    |   | 3 |   | 2  |            | 7 |   | 7 |   | Gerente |   |   |   |  |
| 20  | PERSONAL OCUPADO              |   |  |                |             |    |        |            |  |             | 21 | AUDITOR EXTERNO       |        |    |                 |   | R.N.A.E.            |                    |           |   |   |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |
| DIRECCION   |                               | - |  | ADMINISTRACION |             | -  |        | PRODUCCION |  | -           |    | OTROS                 |        | -  |                 | - |                     |                    |           |   | - |   |      |   |   |   |    |            |   |   |   |   |         |   |   |   |  |

[illegible]

|              |                  |
|--------------|------------------|
| <b>TOTAL</b> | <b>\$ 800.00</b> |
|--------------|------------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES |   | DIA |  |
|-----|---|---|---|-----|---|-----|--|
| 2   | 0 | 0 | 1 | 0   | 3 |     |  |

  
FIRMA DEL REPRESENTANTE LEGAL