

|                                                                  |  |                                                                                                       |  |  |  |  |  |  |  |  |  |    |  |                                           |  |   |  |      |  |   |  |     |  |    |  |                                |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-------------------------------------------|--|---|--|------|--|---|--|-----|--|----|--|--------------------------------|--|---|--|---|--|---|--|---|--|----|--|---------------------------|--|---|--|----|--|------------|--|--|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| REPUBLICA DEL ECUADOR                                            |  |                                                                                                       |  |  |  |  |  |  |  |  |  |    |  | AÑO                                       |  |   |  | 2006 |  |   |  | No. |  |    |  | 00171363                       |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| SUPERINTENDENCIA DE COMPAÑIAS                                    |  |                                                                                                       |  |  |  |  |  |  |  |  |  |    |  |                                           |  |   |  |      |  |   |  |     |  |    |  |                                |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| FORMULARIO SC                                                    |  |                                                                                                       |  |  |  |  |  |  |  |  |  |    |  | FORMULARIO UNICO DE ACTUALIZACION         |  |   |  |      |  |   |  |     |  |    |  |                                |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |  |                                                                                                       |  |  |  |  |  |  |  |  |  |    |  |                                           |  |   |  |      |  |   |  |     |  |    |  |                                |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 01                                                               |  | RAZON O DENOMINACION SOCIAL<br>ECUAHELADOS S.A.                                                       |  |  |  |  |  |  |  |  |  | 02 |  | RUC                                       |  | 1 |  | 7    |  | 9 |  | 1   |  | 3  |  | 5                              |  | 3 |  | 0 |  | 4 |  | 8 |  | 0  |  | 0                         |  | 1 |  | 03 |  | EXPEDIENTE |  |  |  | 8 |  | 5 |  | 3 |  | 9 |  | 9 |  |  |  |  |  |
| 04                                                               |  | PROVINCIA<br>PICHINCHA                                                                                |  |  |  |  |  |  |  |  |  | 05 |  | CANTON<br>QUITO                           |  |   |  |      |  |   |  |     |  | 06 |  | CIUDAD<br>QUITO                |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA<br>BENALCAZAR   |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 08                                                               |  | CALLE<br>AVENIDA NACIONES UNIDAS                                                                      |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO<br>E-699                           |  |   |  |      |  |   |  |     |  | 10 |  | TELEFONO:<br>0 2 2 2 4 5 2 3 0 |  |   |  |   |  |   |  |   |  | 11 |  | FAX:<br>0 2 2 2 4 5 2 3 9 |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 11                                                               |  | INTERSECCION<br>JAPON                                                                                 |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL<br>BCO. BOLIVARIANO |  |   |  |      |  |   |  |     |  | 13 |  | PISO, DEPTO. OFICINA<br>QUINTO |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 14                                                               |  | ACTIVIDAD ECONOMICA PRINCIPAL<br>HELADERIAS VENTA AL POR MENOR DE<br>REFRESCOS-PRODUCTOS DE PANADERIA |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.<br>6 3 1 0 3                  |  |   |  |      |  |   |  |     |  | 16 |  | EMAIL                          |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 17                                                               |  | REPRESENTANTE LEGAL<br>JAIME VINICIO LEIVA PAEZ                                                       |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA<br>1 7 0 6 4 5 6 7 0 2             |  |   |  |      |  |   |  |     |  | 19 |  | CARGO<br>GERENTE GENERAL       |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 20                                                               |  | PERSONAL OCUPADO                                                                                      |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO                           |  |   |  |      |  |   |  |     |  | 22 |  | R.N.A.E.                       |  |   |  |   |  |   |  |   |  |    |  |                           |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|                                                                  |  | DIRECCION                                                                                             |  |  |  |  |  |  |  |  |  | 4  |  | ADMINISTRACION                            |  |   |  |      |  |   |  |     |  | 10 |  | PRODUCCION                     |  |   |  |   |  |   |  |   |  | 81 |  | 21                        |  |   |  |    |  |            |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |