REPÚBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑÍAS

AÑO 2005

N° 500059211

| | MULARIO SC. FORMULARIO UNICO DE ACTUALIZACIÓN DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMP | PRESA | L | | | | | | | | | | |
|-----------|--|-------------------------------|------------------|-----------------|----------|-------------------------|------------|-----------------|----------|----------------|---------|-----------|-------|
|)1 | | 13 3 0 4 | 0 4 | 101 | o I | 03 EXPED | ENTE | Т | اع | 5 | d c | 5 | Τ |
| ari Ly | INHOBILIARIA ALVAREZ PLAZA C.A. | + J J V 4 | 1 0 4 | <u> </u> | <u> </u> | | | | U | | ч (| 1 1 | - |
| 4 | PROVINCIA Pichincha Pichincha O5 CANTÓN Quito | CIUDAD Quito PARROQUIA CHAUPI | | | | | | | | | PICE | RUZ | |
| , | CALLE | 06 | NÚME | RO | T | TELÉFO | | i | | 0 | | 00 | Т |
| | Av. 10 de Agosto | | 9 8 | 3919 | 10 | FAX: | | | | | | | |
| | INTERSECCIÓN Rafael Bustamante | | | 12 | EDIF | icio c. comi ad. Ale | ERCIA S | | 13 | | PISO, I | DEPTO., C | FICIT |
| | ACTIVIDAD ECONÓMICA PRINCIPAL COMERCIALIZACION BIENES INMUEBLES | \$ | | 15 | CÓI | D. ACTIV. | 16 | ЕМА | JL. | | | | |
| | REPRESENTANTE LEGAL ALVAREZ PLAZA PATRICIO | CÉDUI 18 1 7 | ¹ 0 3 | 7 5 | 5 3 | 7 7 0 |) 19 | CAR | GO (| ær | ENTE | | |
| 1 | PERSONAL OCUPADO | | | | | AUDITOR E | XTER | 10 | | | | R.N.A.E | |
| | DIRECCIÓN 1 ADMINISTRACIÓN PRODUCCIÓN | OTRO | s | | 21 | <u> </u> | | | | | | 1 | |
| | NÓMINA DE SOCIOS O ACCIONISTAS 2/. | | | , | | | , | | | | | | |
| | APELLIDOS Y NOMBRES COMPLETOS | NACIONALIDAD | | CÉDULA, R | uc o i | PASAPORTE | | CÓD. INV 1/. | | AC | | O APORT | |
| | ALVAREZ DROUET PATRICIO GABRIEL | Ecuatorian | | 7004 | | | | | | <u> </u> | | 60,0 | |
| | ALVAREZ PLAZA PATRICIO | Ecuatorian | | 70375 | | | | | | <u> </u> | | 00,0 | |
| _ | ALVAREZ PEREZ MARIADELA | E.E.U.U. | 1 | .72178 | 3982 | 22 | 1- | | | | ····· | 40,0 | 0_ |
| | | | | | | | + | | | - | | _ | |
| _ | | | - | | | | | | | | | | |
| - | | | _ | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | L_ | | | |
| | | | | | | | 1_ | | | <u> </u> | | | |
| _ | | | <u> </u> | | | | - | | | | | | |
| _ | | | | | | | ├ | | | ├- | | | |
| | | | | | | | + | | | - | | | |
| - | | | - | -n-1545 | | | + | | | | | | |
| - | | | | | | | <u> </u> | | | | | | |
| | | | | | | | | | | \vdash | | | |
| | | | 1 | | | | 1 | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | |
| _ | | | | , | | | CIA | <u>s.\</u> | | L_ | | | |
| | | | | | NITE I | DENCHAN | CA | | | <u> </u> | | | |
| | | | | BUPBA | BIO | INFORMS | dos | - } | | ├- | | | |
| | | | _ | + | | NOV. 2 | ทกว | | \vdash | ├─ | | | |
| | | | - | + | + | Wo. | THE S | - | لـ | | | | |
| - | | | | - | M | OF CO | _ | | | - | | | |
| | | : | | 1 | | | - | | | m | | | |
| | | | | | | | 1 | | | | | | |
| _ | | | | | | | | | _ | | | | |
| _ | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | |
| _ | | | | | | | <u> </u> | | | <u> </u> | | | |
| c | odificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregiona | 3: Inversión Neutra 4: Inve | ersión de extr | anjeros calific | ada cor | no Nacjoral | | TOTA | | - | 20 | 0,00 | |
| | tiene más accionistas favor anexar las hojas necesarias bajo este formato | | | | | UKARIO NO S | F∆∩≠ | / | | | | | TAC |
| | AÑO MES | | om elf | | . 011111 | / / / | | | | | | 7 | IACI |
| | FECHA DE PRESENTACIÓN | 1 | | | | 1/2 | l., | -11 | | // | [] | | |
| c | RINAL: SUPERINTENDENCIA DE CONPAÑÍAS | | | | | 1 U | w | (| _ | | sy | | |
| | | | | | | FIRMA (| JEL RE | PHESE | NIA | NIEL | .⊏GAL | | |