

**No.** 00167028

**FORMULARIO UNICO DE ACTUALIZACION**

|    |                                             |  |    |     |   |    |   |   |   |   |                |   |   |   |   |    |   |    |            |   |            |   |   |   |   |                       |  |  |  |  |            |  |  |  |  |                 |   |   |   |   |   |   |   |   |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
|----|---------------------------------------------|--|----|-----|---|----|---|---|---|---|----------------|---|---|---|---|----|---|----|------------|---|------------|---|---|---|---|-----------------------|--|--|--|--|------------|--|--|--|--|-----------------|---|---|---|---|---|---|---|---|--|--------------------|--|--|--|--|------------------------|--|--|--|--|-------------|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|----|--|--|--|--|-------------------|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL                 |  | 02 | RUC | 1 | 7  | 9 | 0 | 6 | 4 | 3              | 1 | 9 | 0 | 0 | 0  | 1 | 03 | EXPEDIENTE | 8 | 4          | 9 | 6 | - | 8 | 4                     |  |  |  |  |            |  |  |  |  |                 |   |   |   |   |   |   |   |   |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
|    | KOTSKA PROFESORES REUNIDOS DEL ECUADOR S.A. |  |    |     |   |    |   |   |   |   |                |   |   |   |   |    |   |    |            |   |            |   |   |   |   |                       |  |  |  |  |            |  |  |  |  |                 |   |   |   |   |   |   |   |   |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
| 04 | PROVINCIA                                   |  |    |     |   | 05 |   |   |   |   | CANTON         |   |   |   |   | 06 |   |    |            |   | CIUDAD     |   |   |   |   | 07                    |  |  |  |  | PARROQUIA  |  |  |  |  |                 |   |   |   |   |   |   |   |   |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
|    | PICHINCHA                                   |  |    |     |   |    |   |   |   |   | QUITO          |   |   |   |   |    |   |    |            |   | QUITO      |   |   |   |   |                       |  |  |  |  | CHAUPICRUZ |  |  |  |  |                 |   |   |   |   |   |   |   |   |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
| 08 | CALLE                                       |  |    |     |   |    |   |   |   |   | 09             |   |   |   |   |    |   |    |            |   | NUMERO     |   |   |   |   | 10                    |  |  |  |  | TELEFONO:  |  |  |  |  | 0               | 2 | 2 | 4 | 0 | 1 | 8 | 9 | 6 |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
|    | CARMEN OLMO                                 |  |    |     |   |    |   |   |   |   |                |   |   |   |   |    |   |    |            |   | S/N        |   |   |   |   |                       |  |  |  |  | FAX:       |  |  |  |  | 0               | 2 | 2 | 2 | 0 | 8 | 8 | 2 | 4 |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
| 11 | INTERSECCION                                |  |    |     |   |    |   |   |   |   |                |   |   |   |   | 12 |   |    |            |   |            |   |   |   |   | EDIFICIO C. COMERCIAL |  |  |  |  |            |  |  |  |  | 13              |   |   |   |   |   |   |   |   |  | PISO,DEPTO,OFICINA |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
|    | CARLOS ARCOS FRANCO                         |  |    |     |   |    |   |   |   |   |                |   |   |   |   |    |   |    |            |   |            |   |   |   |   |                       |  |  |  |  |            |  |  |  |  |                 |   |   |   |   |   |   |   |   |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL               |  |    |     |   |    |   |   |   |   |                |   |   |   |   | 15 |   |    |            |   |            |   |   |   |   | 9                     |  |  |  |  | 3          |  |  |  |  | 1               |   |   |   |   | 0 |   |   |   |  | 1                  |  |  |  |  | 16                     |  |  |  |  | COD. ACTIV. |  |  |  |  | EMAIL |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
|    | ENSEÑANZA ESCUELAS PRIMARIA Y SECUNDARIA    |  |    |     |   |    |   |   |   |   |                |   |   |   |   |    |   |    |            |   |            |   |   |   |   |                       |  |  |  |  |            |  |  |  |  |                 |   |   |   |   |   |   |   |   |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
| 17 | REPRESENTANTE LEGAL                         |  |    |     |   |    |   |   |   |   | 18             |   |   |   |   |    |   |    |            |   | CEDULA     |   |   |   |   | 19                    |  |  |  |  |            |  |  |  |  | CARGO           |   |   |   |   |   |   |   |   |  |                    |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
|    | GUILLERMO JUAN RICARDO HARDMAN              |  |    |     |   |    |   |   |   |   |                |   |   |   |   |    |   |    |            |   | P          |   |   |   |   | A                     |  |  |  |  | 1          |  |  |  |  | 1               |   |   |   |   | 2 |   |   |   |  | 3                  |  |  |  |  | 0                      |  |  |  |  | 7           |  |  |  |  | 8     |  |  |  |  | 7 |  |  |  |  | 20 |  |  |  |  | APODERADO GENERAL |  |  |  |  |
| 20 | PERSONAL OCUPADO                            |  |    |     |   |    |   |   |   |   |                |   |   |   |   |    |   |    |            |   |            |   |   |   |   | 21                    |  |  |  |  |            |  |  |  |  | AUDITOR EXTERNO |   |   |   |   |   |   |   |   |  | R.N.A.E.           |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |
|    | DIRECCION                                   |  |    |     |   | 2  |   |   |   |   | ADMINISTRACION |   |   |   |   | 16 |   |    |            |   | PRODUCCION |   |   |   |   | 111                   |  |  |  |  | OTROS      |  |  |  |  | 23              |   |   |   |   |   |   |   |   |  |                    |  |  |  |  | ATIG AUDITORES C.LTDA. |  |  |  |  |             |  |  |  |  |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |                   |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

### 1/ : Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

**FECHA DE PRESENTACION**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI S.A. B. U. C. 1790716147001 - RESOLUCION 231 27-03-02

**FIRMA DEL REPRESENTANTE LEGAL**