

**FORMULARIO UNICO DE ACTUALIZACION**

**No.** 0 0001339

|    |                               |  |   |  |                |  |   |  |            |  |    |                       |       |   |   |   |    |            |   |   |   |          |                    |   |   |    |            |    |           |   |   |   |   |   |   |  |
|----|-------------------------------|--|---|--|----------------|--|---|--|------------|--|----|-----------------------|-------|---|---|---|----|------------|---|---|---|----------|--------------------|---|---|----|------------|----|-----------|---|---|---|---|---|---|--|
| 01 | RAZON O DENOMINACION SOCIAL   |  |   |  |                |  |   |  |            |  | 02 | RUC                   | 0     | 9 | 9 | 1 | 5  | 1          | 3 | 8 | 1 | 7        | 0                  | 0 | 1 | 03 | EXPEDIENTE | 8  | 4         | 8 | 7 | 6 | - | 9 | 9 |  |
| 01 | CDELSA S.A.                   |  |   |  |                |  |   |  |            |  |    |                       |       |   |   |   |    |            |   |   |   |          |                    |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 04 | PROVINCIA                     |  |   |  |                |  |   |  |            |  | 05 | CANTON                |       |   |   |   | 06 | CIUDAD     |   |   |   |          |                    |   |   |    |            | 07 | PARROQUIA |   |   |   |   |   |   |  |
| 04 | GUAYAS                        |  |   |  |                |  |   |  |            |  | 05 | GUAYAOUIL.            |       |   |   |   | 06 | GUAYAOUIL. |   |   |   |          |                    |   |   |    |            | 07 | CARBO     |   |   |   |   |   |   |  |
| 08 | CALLE                         |  |   |  |                |  |   |  |            |  | 09 | NUMERO                |       |   |   |   |    |            |   |   |   | 10       | TELEFONO:          |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 08 | CORDOVA Y AV. 9 DE OCTUBRE    |  |   |  |                |  |   |  |            |  | 09 | 1021                  |       |   |   |   |    |            |   |   |   | 10       | FAX:               |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 11 | INTERSECCION                  |  |   |  |                |  |   |  |            |  | 12 | EDIFICIO C. COMERCIAL |       |   |   |   |    |            |   |   |   | 13       | PISO,DEPTO,OFICINA |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 11 | PEDRO CARO                    |  |   |  |                |  |   |  |            |  | 12 | SAN FRANCISCO         |       |   |   |   |    |            |   |   |   | 13       | 12 DEPTO. # 3      |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL |  |   |  |                |  |   |  |            |  | 15 | COD. ACTIV.           |       |   |   |   |    |            |   |   |   | 16       | EMAIL              |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 14 | EXPORTACION AGRICOLA          |  |   |  |                |  |   |  |            |  | 15 | 61901                 |       |   |   |   |    |            |   |   |   | 16       | -                  |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 17 | REPRESENTANTE LEGAL           |  |   |  |                |  |   |  |            |  | 18 | CEDULA                |       |   |   |   |    |            |   |   |   | 19       | CARGO              |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 17 | EUDANTIO HARTONO ASHADEVI     |  |   |  |                |  |   |  |            |  | 18 | 0912397684            |       |   |   |   |    |            |   |   |   | 19       | GERENTE            |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 20 | PERSONAL OCUPADO              |  |   |  |                |  |   |  |            |  | 21 | AUDITOR EXTERNO       |       |   |   |   |    |            |   |   |   | R.N.A.E. |                    |   |   |    |            |    |           |   |   |   |   |   |   |  |
| 20 | DIRECCION                     |  | 1 |  | ADMINISTRACION |  | - |  | PRODUCCION |  | -  |                       | OTROS |   | - |   | 21 | -          |   |   |   |          |                    |   |   |    |            | -  |           |   |   |   |   |   |   |  |

[illegible]

**TOTAL** \$ 800.00

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDADURAS O TACHONES**

| AÑO |    | MES |   | DÍA |   |
|-----|----|-----|---|-----|---|
| 2   | 00 | 2   | 0 | 3   | 2 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI EDITORA S.A. - R.U.C.:1700716147001 - Resolución: 3326 - 29 / 07 / 96**

**FIRMA DEL REPRESENTANTE LEGAL**