

**No.** 20 0121356

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                                 |  |           |  |                              |  |  |  |                       |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------|--|-----------|--|------------------------------|--|--|--|-----------------------|--|--|--|--|--|--|--|------------|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL                     |  | 02 RUC    |  | 0 9 9 1 5 0 9 5 3 4 0 0 1 03 |  |  |  |                       |  |  |  |  |  |  |  | EXPEDIENTE |  | 8 4 4 8 3 9 9 - |  |  |  |  |  |  |  |  |  |  |  |
| AMERICAN RENT A CAR S.A. AMERVEHL               |  |           |  |                              |  |  |  |                       |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| PROVINCIA                                       |  | CANTÓN    |  | CIUDAD                       |  |  |  |                       |  |  |  |  |  |  |  | PARROQUIA  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Guayas                                          |  | Guayaquil |  | Guayaquil                    |  |  |  |                       |  |  |  |  |  |  |  | Carbo      |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| CALLE                                           |  |           |  | NÚMERO                       |  |  |  | TELÉFONO:             |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Pichincha y Luque                               |  |           |  |                              |  |  |  |                       |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                 |  |           |  |                              |  |  |  | FAX:                  |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| INTERSECCIÓN                                    |  |           |  | EDIFICIO C. COMERCIAL        |  |  |  | PISO, DEPTO., OFICINA |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Luque                                           |  |           |  | BancoPark                    |  |  |  | P.B.                  |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL                   |  |           |  | CÓD. ACTIV.                  |  |  |  | EMAIL                 |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Arrendamiento, alquiler, promoción de vehículos |  |           |  | 7 1 9 1 4                    |  |  |  |                       |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL                             |  |           |  | CÉDULA                       |  |  |  | CARGO                 |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Carlos Garibaldi Ronquillo                      |  |           |  | 1 3 0 1 2 4 0 6 8 3          |  |  |  | Gerente General       |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| PERSONAL OCUPADO                                |  |           |  | AUDITOR EXTERNO              |  |  |  | R.N.A.E.              |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                 |  |           |  |                              |  |  |  |                       |  |  |  |  |  |  |  |            |  |                 |  |  |  |  |  |  |  |  |  |  |  |

[illegible]

|              |                  |
|--------------|------------------|
| <b>TOTAL</b> | <b>\$ 200,00</b> |
|--------------|------------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**FIRMA DEL REPRESENTANTE LEGAL**