

**FORMULARIO SC      FORMULARIO UNICO DE ACTUALIZACION**

# No.

00185605

## A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA

|    |  |                                        |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |                      |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
|----|--|----------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|---|--|---|--|---|--|---|--|----|--|----------------------|--|---|--|---|--|---|--|---|--|----|--|------------|--|---|--|----|--|------------|--|---|--|----|--|-------|--|---|--|---|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL            |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  | 0 |  | 9 |  | 9 |  | 1 |  | 5  |  | 0                    |  | 9 |  | 4 |  | 0 |  | 2 |  | 0  |  | 0          |  | 1 |  | 03 |  | EXPEDIENTE |  | 8 |  | 4  |  | 4     |  | 6 |  | 2 |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 01 |  | CASTROPLAST S.A.                       |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |                      |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  | PROVINCIA                              |  |  |  |  |  |  |  |  |  | 05 |  | CANTON                |  |   |  |   |  |   |  |   |  | 06 |  | CIUDAD               |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA  |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  | GUAYAS                                 |  |  |  |  |  |  |  |  |  | 05 |  | GUAYAQUIL             |  |   |  |   |  |   |  |   |  | 06 |  | GUAYAQUIL            |  |   |  |   |  |   |  |   |  | 07 |  | SUCRE      |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  | CALLE                                  |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                |  |   |  |   |  |   |  |   |  | 10 |  | TELEFONO:            |  |   |  |   |  |   |  |   |  | 2  |  | 4          |  | 5 |  | 1  |  | 1          |  | 9 |  | 0  |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  | JOSE MASCOTE                           |  |  |  |  |  |  |  |  |  | 09 |  | 1727                  |  |   |  |   |  |   |  |   |  | 10 |  | FAX:                 |  |   |  |   |  |   |  |   |  | 2  |  | 4          |  | 5 |  | 1  |  | 1          |  | 9 |  | 0  |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  | INTERSECCION                           |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |   |  |   |  |   |  |   |  | 13 |  | PISO, DEPTO, OFICINA |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  | ALCEDO Y COLON                         |  |  |  |  |  |  |  |  |  | 12 |  |                       |  |   |  |   |  |   |  |   |  | 13 |  | P/B                  |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL          |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.           |  |   |  |   |  |   |  |   |  | 16 |  | EMAIL                |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | DISTRIBUIDOR DE PLASTICOS Y MAYORISTAS |  |  |  |  |  |  |  |  |  | 15 |  | 6                     |  |   |  |   |  |   |  |   |  | 16 |  |                      |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                    |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                |  |   |  |   |  |   |  |   |  | 19 |  | CARGO                |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | JAIME CASTRO PANTALEON                 |  |  |  |  |  |  |  |  |  | 18 |  | 0                     |  |   |  |   |  |   |  |   |  | 19 |  | PRESIDENTE           |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                       |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |   |  |   |  |   |  |   |  |    |  | R.N.A.E.             |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |  |       |  |   |  |   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  | DIRECCION                              |  |  |  |  |  |  |  |  |  | 21 |  | 2                     |  |   |  |   |  |   |  |   |  |    |  | ADMINISTRACION       |  |   |  |   |  |   |  |   |  | 2  |  | PRODUCCION |  |   |  |    |  |            |  |   |  | 10 |  | OTROS |  |   |  |   |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/ Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional  
2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

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|       |          |
|-------|----------|
| TOTAL | 2.000,00 |
|-------|----------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 4 | 0   | 5 | 2   | 8 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

**FIRMA DEL REPRESENTANTE LEGAL**