

## FORMULARIO SC

Nº 50 0136829

|                                    |                               |  |  |  |                |    |        |  |  |            |        |     |        |   |           |                       |   |   |   |        |                       |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|------------------------------------|-------------------------------|--|--|--|----------------|----|--------|--|--|------------|--------|-----|--------|---|-----------|-----------------------|---|---|---|--------|-----------------------|---|----|-----------|------|------------|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
| 01                                 | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |                |    |        |  |  |            | 02     | RUC | 0      | 9 | 9         | 1                     | 1 | 6 | 1 | 6      | 5                     | 0 | 0  | 1         | 03   | EXPEDIENTE | 8 | 3 | 7 | 5 | 4 |   |   |   |   |   |  |  |  |  |  |
| EUROCLAVE S.A.                     |                               |  |  |  |                |    |        |  |  |            |        |     |        |   |           |                       |   |   |   |        |                       |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 04                                 | PROVINCIA                     |  |  |  |                | 05 | CANTÓN |  |  |            |        | 06  | CIUDAD |   |           |                       |   |   |   |        |                       |   | 07 | PARROQUIA |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| GUAYAS                             |                               |  |  |  | GUAYAQUIL      |    |        |  |  | GUAYAQUIL  |        |     |        |   |           |                       |   |   |   | TARQUI |                       |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 08                                 | CALLE                         |  |  |  |                |    |        |  |  |            | NÚMERO |     |        |   |           | TELÉFONO:             |   |   |   |        | 2                     | 6 | 8  | 1         | 8    | 9          | 1 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| AV.FRANCISCO DE ORELLANA MZ. 106   |                               |  |  |  |                |    |        |  |  | 09         |        |     |        |   | 17-18-19  |                       |   |   |   | 10     |                       |   |    |           | FAX: |            |   |   |   | 2 | 8 | 3 | 3 | 8 | 0 | 0 |  |  |  |  |  |
| 11                                 | INTERSECCIÓN                  |  |  |  |                |    |        |  |  |            |        |     |        |   |           | EDIFICIO C. COMERCIAL |   |   |   |        | PISO, DEPTO., OFICINA |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| JUNTO AL HOTEL HILTON COLON        |                               |  |  |  |                |    |        |  |  |            |        |     |        |   | EXPOPLAZA |                       |   |   |   |        |                       |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 14                                 | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |                |    |        |  |  |            |        |     |        |   |           | CÓD. ACTIV.           |   |   |   |        | EMAIL                 |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| ACTIVIDADES DE ASESORES FINANCIERO |                               |  |  |  |                |    |        |  |  |            |        |     |        |   | 15        |                       |   |   |   | 8      | 2                     | 3 | 7  | 1         | 16   |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 17                                 | REPRESENTANTE LEGAL           |  |  |  |                |    |        |  |  |            | CÉDULA |     |        |   |           | CARGO                 |   |   |   |        |                       |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| LINCE MANRIQUE GERMAN              |                               |  |  |  |                |    |        |  |  | 18         |        |     |        |   | 0         | 9                     | 1 | 2 | 2 | 1      | 9                     | 3 | 9  | 1         | 19   |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| GERENTE                            |                               |  |  |  |                |    |        |  |  |            |        |     |        |   |           |                       |   |   |   |        |                       |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 20                                 | PERSONAL OCUPADO              |  |  |  |                |    |        |  |  |            |        |     |        |   |           | AUDITOR EXTERNO       |   |   |   |        | R.N.A.E.              |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| DIRECCIÓN                          |                               |  |  |  | ADMINISTRACIÓN |    |        |  |  | PRODUCCIÓN |        |     |        |   | OTROS     |                       |   |   |   | 21     |                       |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|                                    |                               |  |  |  |                |    |        |  |  |            |        |     |        |   |           |                       |   |   |   |        |                       |   |    |           |      |            |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |

[illegible]

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL