

## FORMULARIO UNICO DE ACTUALIZACION

**No.** 300007988

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|    |  |                                                   |  |  |  |                |  |  |  |            |  |    |  |                       |  |   |  |    |  |   |  |   |  |    |  |                    |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|----|--|---------------------------------------------------|--|--|--|----------------|--|--|--|------------|--|----|--|-----------------------|--|---|--|----|--|---|--|---|--|----|--|--------------------|--|---|--|---|--|---|--|---|--|----|--|------------|--|---|--|----|--|-----------------|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL                       |  |  |  |                |  |  |  |            |  | 02 |  | RUC                   |  | 0 |  | 9  |  | 9 |  | 1 |  | 4  |  | 6                  |  | 8 |  | 2 |  | 2 |  | 6 |  | 0  |  | 0          |  | 1 |  | 03 |  | EXPEDIENTE      |  | 8 |  | 3 |  | 1 |  | 4 |  | 7 |  |  |  |  |  |
| 01 |  | AGRILRIOS S.A.                                    |  |  |  |                |  |  |  |            |  |    |  |                       |  |   |  |    |  |   |  |   |  |    |  |                    |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 04 |  | PROVINCIA                                         |  |  |  |                |  |  |  |            |  | 05 |  | CANTON                |  |   |  |    |  |   |  |   |  | 06 |  | CIUDAD             |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA  |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 04 |  | LOS RIOS                                          |  |  |  |                |  |  |  |            |  | 05 |  | QUEVEDO               |  |   |  |    |  |   |  |   |  | 06 |  |                    |  |   |  |   |  |   |  |   |  | 07 |  | SAN CAMILO |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 08 |  | CALLE                                             |  |  |  |                |  |  |  |            |  | 09 |  | NUMERO                |  |   |  |    |  |   |  |   |  | 10 |  | TELEFONO:          |  |   |  |   |  |   |  |   |  | 0  |  | 5          |  | 2 |  | 7  |  | 5               |  | 5 |  | 0 |  | 0 |  | 2 |  |   |  |  |  |  |  |
| 08 |  | KM. 1.5 VIA A VALENCIA                            |  |  |  |                |  |  |  |            |  | 09 |  |                       |  |   |  |    |  |   |  |   |  | 10 |  | FAX:               |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 11 |  | INTERSECCION                                      |  |  |  |                |  |  |  |            |  | 12 |  | EDIFICIO C. COMERCIAL |  |   |  |    |  |   |  |   |  | 13 |  | PISO,DEPTO,OFICINA |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL                     |  |  |  |                |  |  |  |            |  | 15 |  | COD. ACTIV.           |  |   |  |    |  |   |  |   |  | 16 |  | EMAIL              |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 14 |  | PRODUCCION DE ARROZ DESCASCARILLADO, PULIDO, ETC. |  |  |  |                |  |  |  |            |  | 15 |  |                       |  |   |  |    |  |   |  |   |  | 16 |  |                    |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                               |  |  |  |                |  |  |  |            |  | 18 |  | CEDULA                |  |   |  |    |  |   |  |   |  | 19 |  | CARGO              |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 17 |  | ING. JUAN PABLO ZUÑIGA                            |  |  |  |                |  |  |  |            |  | 18 |  | 0                     |  |   |  |    |  |   |  |   |  | 1  |  | 0                  |  | 2 |  | 4 |  | 0 |  | 9 |  | 8  |  | 6          |  | 9 |  | 19 |  | GERENTE GENERAL |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                                  |  |  |  |                |  |  |  |            |  | 21 |  | AUDITOR EXTERNO       |  |   |  |    |  |   |  |   |  |    |  | R.N.A.E.           |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 20 |  | DIRECCION                                         |  |  |  | ADMINISTRACION |  |  |  | PRODUCCION |  |    |  | OTROS                 |  |   |  | 21 |  |   |  |   |  |    |  |                    |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |    |  |                 |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/ : Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

**2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

|              |                  |
|--------------|------------------|
| <b>TOTAL</b> | <b>31.000,00</b> |
|--------------|------------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DIA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 6 | 0   | 4 | 1   | 2 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**TASKI S.A. R.U.C.: 1790716147001 - RESOLUCIÓN No. 9170104DGER - 0177-A 21-04-2004**

**FIRMA DEL REPRESENTANTE LEGAL**