

No. 1 0009195

**FORMULARIO SC**

## FORMULARIO UNICO DE ACTUALIZACION

|    |                               |  |   |  |                |    |           |  |            |  |   |    |           |  |   |    |                                       |   |   |   |   |    |                    |           |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
|----|-------------------------------|--|---|--|----------------|----|-----------|--|------------|--|---|----|-----------|--|---|----|---------------------------------------|---|---|---|---|----|--------------------|-----------|----------|---|----|-----------------|---|---|----|------------|---|---|---|---|---|--|--|
| 01 | RAZON O DENOMINACION SOCIAL   |  |   |  |                |    |           |  |            |  |   |    |           |  |   | 02 | RUC                                   | 0 | 9 | 9 | 1 | 4  | 4                  | 6         | 8        | 9 | 3  | 0               | 0 | 1 | 03 | EXPEDIENTE | 8 | 1 | 4 | 0 | 7 |  |  |
|    | Inmobiliaria Garmacía C.A.    |  |   |  |                |    |           |  |            |  |   |    |           |  |   |    |                                       |   |   |   |   |    |                    |           |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
| 04 | PROVINCIA                     |  |   |  |                | 05 | CANTON    |  |            |  |   | 06 | CIUDAD    |  |   |    |                                       |   |   |   |   |    | 07                 | PARROQUIA |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
|    | Guayas                        |  |   |  |                |    | Guayaquil |  |            |  |   |    | Guayaquil |  |   |    |                                       |   |   |   |   |    |                    | Tarqui    |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
| 08 | CALLE                         |  |   |  |                |    |           |  |            |  |   |    |           |  |   | 09 | NUMERO                                |   |   |   |   | 10 | TELEFONO:          |           |          |   |    | 2               | 2 | 9 | 0  | 6          | 6 | 8 |   |   |   |  |  |
|    | Cdla. La FAE Mz. 40           |  |   |  |                |    |           |  |            |  |   |    |           |  |   |    | Villa 16                              |   |   |   |   |    | FAX:               |           |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
| 11 | INTERSECCION                  |  |   |  |                |    |           |  |            |  |   |    |           |  |   | 12 | EDIFICIO C. COMERCIAL                 |   |   |   |   | 13 | PISO,DEPTO,OFICINA |           |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
|    | -                             |  |   |  |                |    |           |  |            |  |   |    |           |  |   |    | -                                     |   |   |   |   |    | -                  |           |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL |  |   |  |                |    |           |  |            |  |   |    |           |  |   | 15 | COD. ACTIV.                           |   |   |   |   | 16 | EMAIL              |           |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
|    | Inmobiliaria                  |  |   |  |                |    |           |  |            |  |   |    |           |  |   |    | 8   3   1   0   1                     |   |   |   |   |    | -                  |           |          |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
| 17 | REPRESENTANTE LEGAL           |  |   |  |                |    |           |  |            |  |   |    |           |  |   | 18 | CEDULA                                |   |   |   |   |    |                    |           |          |   | 19 | CARGO           |   |   |    |            |   |   |   |   |   |  |  |
|    | Antonio Noboa Baquerizo       |  |   |  |                |    |           |  |            |  |   |    |           |  |   |    | 0   9   0   4   5   4   6   9   8   3 |   |   |   |   |    |                    |           |          |   |    | Gerente General |   |   |    |            |   |   |   |   |   |  |  |
| 20 | PERSONAL OCUPADO              |  |   |  |                |    |           |  |            |  |   |    |           |  |   | 21 | AUDITOR EXTERNO                       |   |   |   |   |    |                    |           | R.N.A.E. |   |    |                 |   |   |    |            |   |   |   |   |   |  |  |
|    | DIRECCION                     |  | - |  | ADMINISTRACION |    | -         |  | PRODUCCION |  | - |    | OTROS     |  | - |    |                                       | - |   |   |   |    |                    |           |          | - |    |                 |   |   |    |            |   |   |   |   |   |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

|     |  |  |  |     |  |     |  |
|-----|--|--|--|-----|--|-----|--|
| AÑO |  |  |  | MES |  | DIA |  |
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

IMPRESO POR OFFSETEC S.A. R.U.C. 1790149749001 RESOLUCION 03328-96-07-29

FIRMA DEL REPRESENTANTE LEGAL