

## 0 0020204

## FORMULARIO UNICO DE ACTUALIZACION

|                               |                                      |    |             |                       |                |          |             |                      |            |    |   |           |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
|-------------------------------|--------------------------------------|----|-------------|-----------------------|----------------|----------|-------------|----------------------|------------|----|---|-----------|-------------------------|---|---|---|----|---|----|---|----|---|---------|---|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|--|--|
| RAZON O DENOMINACION SOCIAL   |                                      | 02 |             | RUC                   |                | 1        |             | 7                    |            | 9  |   | 0         |                         | 5 |   | 4 |    | 9 |    | 0 |    | 4 |         | 6 |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  | 8 |  | 0 |  | 9 |  | 4 |  | 1 |  | 8 |  | 2 |  |  |  |
| 01                            | INMOBILIARIA MERCEDES INMEDESA S. A. |    |             |                       |                |          |             |                      |            |    |   |           |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| PROVINCIA                     |                                      | 05 |             | CANTON                |                | 06       |             | CIUDAD               |            | 07 |   | PARROQUIA |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| 04                            | PICHINCHA                            |    | QUITO       |                       | QUITO          |          | STA. PRISCA |                      |            |    |   |           |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| CALLE                         |                                      | 09 |             | NUMERO                |                | 10       |             | TELEFONO:            |            | 2  |   | 2         |                         | 2 |   | 0 |    | - |    | 2 |    | 2 |         | 8 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| 08                            | AV. 10 DE AGOSTO                     |    | 1832        |                       | FAX:           |          | 2           |                      | 2          |    | 2 |           | 0                       |   | - |   | 2  |   | 2  |   | 8  |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| INTERSECCION                  |                                      | 12 |             | EDIFICIO C. COMERCIAL |                | 13       |             | PISO, DEPTO, OFICINA |            |    |   |           |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| 11                            | ROCA                                 |    | GLOBO NORTE |                       | 2do PISO       |          |             |                      |            |    |   |           |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                      | 15 |             | COD. ACTIV.           |                | 16       |             | EMAIL                |            |    |   |           |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| 14                            | CONSTRUCCION                         |    | 5           |                       | 0              |          | 0           |                      | 2          |    | 2 |           | inmedesca@andinanet.net |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| REPRESENTANTE LEGAL           |                                      | 18 |             | CEDULA                |                | 19       |             | CARGO                |            |    |   |           |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| 17                            | ALEJANDRO DALMAU ROCCA               |    | 1           |                       | 7              |          | 0           |                      | 2          |    | 4 |           | 5                       |   | 3 |   | 4  |   | 6  |   | 3  |   | GERENTE |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| PERSONAL OCUPADO              |                                      | 21 |             | AUDITOR EXTERNO       |                | R.N.A.E. |             |                      |            |    |   |           |                         |   |   |   |    |   |    |   |    |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |
| 20                            | DIRECCION                            |    | 1           |                       | ADMINISTRACION |          | 2           |                      | PRODUCCION |    | - |           | OTROS                   |   | - |   | 21 |   | -- |   | -- |   |         |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

**TOTAL**

81,000.00

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DIA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 5 | 0   | 4 | 1   | 9 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

FIRMA DEL REPRESENTANTE LEGAL