

## FORMULARIO UNICO DE ACTUALIZACION

30 0029228

|    |                                                                         |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            |                 |                       |            |   |   |    |                |    |                            |    |                       |       |                        |   |   |   |   |   |  |  |
|----|-------------------------------------------------------------------------|---|----------------|--|------------|--|-------|-----|----|----------------------------|---|---|---|---|---|---|---|----|----------------------------|-----------------|-----------------------|------------|---|---|----|----------------|----|----------------------------|----|-----------------------|-------|------------------------|---|---|---|---|---|--|--|
|    | RAZON O DENOMINACION SOCIAL                                             |   |                |  |            |  | 02    | RUC | 0  | 9                          | 9 | 1 | 4 | 2 | 2 | 7 | 4 | 9  | 0                          | 1               | 03                    | EXPEDIENTE | 7 | 9 | 6  | 4              | 6  |                            |    |                       |       |                        |   |   |   |   |   |  |  |
| 01 | <b>IMPORTADORA AUTOMOTRIZ ANDRADE &amp; ESPINOZA S.A. IMANES</b>        |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            |                 |                       |            |   |   |    |                |    |                            |    |                       |       |                        |   |   |   |   |   |  |  |
| 04 | PROVINCIA<br><b>GUAYAS</b>                                              |   |                |  |            |  |       |     | 05 | CANTON<br><b>GUAYAQUIL</b> |   |   |   |   |   |   |   | 06 | CIUDAD<br><b>GUAYAQUIL</b> |                 |                       |            |   |   |    |                | 07 | PARROQUIA<br><b>TARQUI</b> |    |                       |       |                        |   |   |   |   |   |  |  |
| 08 | CALLE<br><b>CDLA.LA GARZOTA CALLE MIGUEL JIJON TERAN</b>                |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            | 09              | NUMERO<br><b>S-23</b> |            |   |   | 10 | TELEFONO:<br>0 |    |                            |    | 4                     | 2     | 6                      | 4 | 5 | 6 | 5 | 7 |  |  |
|    |                                                                         |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            |                 | FAX:                  |            |   |   |    |                |    |                            |    |                       |       |                        |   |   |   |   |   |  |  |
| 11 | INTERSECCION                                                            |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            | 12              | EDIFICIO C. COMERCIAL |            |   |   |    |                |    |                            | 13 | PISO, DEPTO., OFICINA |       |                        |   |   |   |   |   |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL<br><b>VENTA AL POR MENOR DE VEHICULOS</b> |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            | 15              | COD. ACTIV.           |            |   |   |    |                |    |                            | 16 | EMAIL                 |       |                        |   |   |   |   |   |  |  |
| 17 | REPRESENTANTE LEGAL<br><b>ESPINOZA AMAIQUEMA MERCEDES ALEXANDRA</b>     |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            | CEDULA          | 0                     | 9          | 0 | 8 | 8  | 0              | 4  | 2                          | 2  | 2                     | GARGO | <b>GERENTE GENERAL</b> |   |   |   |   |   |  |  |
| 20 | PERSONAL OCUPADO                                                        |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            | AUDITOR EXTERNO |                       |            |   |   |    |                |    | R.N.A.E.                   |    |                       |       |                        |   |   |   |   |   |  |  |
|    | DIRECCION                                                               | 2 | ADMINISTRACION |  | PRODUCCION |  | OTROS |     |    |                            |   |   |   |   |   |   |   |    |                            |                 |                       |            |   |   |    |                |    |                            |    |                       |       |                        |   |   |   |   |   |  |  |
| 21 |                                                                         |   |                |  |            |  |       |     |    |                            |   |   |   |   |   |   |   |    |                            |                 |                       |            |   |   |    |                |    |                            |    |                       |       |                        |   |   |   |   |   |  |  |

[illegible]

800

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 9 | 0   | 4 | 2   | 3 |

FIRMA DEL REPRESENTANTE LEGAL