## REPUBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑIAS FORMULARIO SC FORMULARIO UNICO DE ACTUALIZACION AÑO 2002 No. 0113922

A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA

|                               | RAZON O DENOMINACION SOCIAL 1 02 RUC 0 9   | 114  | 171                                   | 33   | 0   | 0 1               | 03 EXPE                               | DIENTE   |             | 70            | 107                                   | 189                                   | 7            |  |
|-------------------------------|--|--|---------------------------------------|--|---|-------------------|---------------------------------------|--|-------------|---------------|---------------------------------------|---------------------------------------|--------------|--|
| 01                            | CREATIVOS 1 12 S. C.I  | . 4  |                                       |  |   |                   |                                       |  |             |               |                                       |                                       |              |  |
|                               | PROVINCIA  | CIUI   | _                                     |  |   |                   |                                       |  | PARF        |               |                                       |                                       |              |  |
| 04                            | GUAYAS 05 GUAYAQUIL  | 96   | 3AYAUĈ                                | MIL  | שונ   |                   |                                       | 07 TA  |             |               | UBN1                                  |                                       |              |  |
|                               | CALLE  |  |                                       | NUMERO   | 0   |                   | TELEFO                                | NO:  |             |               |                                       |                                       |              |  |
| 08                            | CARCHI   |  | 09                                    | 60   | <u> </u>  | 10                | FAX:                                  |  |             |               |                                       |                                       |              |  |
|                               | INTERSECCION   |  |                                       |  |   | EDIF              | ICIO C. COM                           | ERCIAL   |             |               | PISO,D                                | EPTO,OFIC                             | CINA         |  |
| 11                            | WISWIS   |  |                                       |  | 12  | 0                 | JIL 1                                 |  |             | 13            | 640                                   | 6                                     | 2116         |  |
|                               | ACTIVIDAD ECONOMICA PRINCIPAL  |  |                                       |  |   | СО                | D. ACTIV.                             |  | EMA         | \IL           | · · · · · ·                           |                                       |              |  |
| 14                            | PROMOCION DE EVENTOS PUBI  | JODE   | $\mathcal{Q}\mathcal{L}$              |  | 15  | 83                | 251                                   | 16   |             |               |                                       |                                       |              |  |
|                               | REPRESENTANTE LEGAL  |  | CEDULA                                |  |   |                   |                                       |  | CAR         | GO            |                                       |                                       |              |  |
| 17                            | AICARDO PAGGIONI BIZEN   |  | 18 0 q                                | 101  | 121   | 410               | 13/6/                                 | 0 19   |             | R             | £5191                                 | SME                                   |              |  |
| <u> </u>                      | PERSONAL OCUPADO   |  |                                       |  | 1   |                   | AUDITOR E                             | 4  |             |               |                                       | R.N.A.E.                              |              |  |
| 20                            | DIRECCION   ADMINISTRACION   PRODUCCION  |  | OTROS                                 | T  |   | 21                |                                       |  |             |               |                                       |                                       |              |  |
| <u> </u>                      | NOMINA DE SOCIOS O ACCIONISTAS 2/.   | <u></u>  |                                       | .1   | · ·   |                   |                                       |  |             |               |                                       |                                       | <u> </u>     |  |
|                               |  | <u> </u>   |                                       |  |   |                   |                                       | COD.   |             | ACCIONES      | O APORT/                              | CIONES                                |              |  |
| APELLIDOS Y NOMBRES COMPLETOS |  | NACIONALIDAD                                     |                                       | CEDULA, RUC, O PAS                               |   |                   | PASAPORTE                             | ASAPORTE INV 1/.   |             | H             | ACCIONES O APORTACIONES  VALOR TOTAL  |                                       |              |  |
| TUBRIT ECHIVETTE MICHEL       |  | CHILENO  |                                       | 0914290242                                       |   |                   | 91.0                                  |  |             |               |                                       |                                       |              |  |
|                               | LABELL ECHAGUE MIGUEL  |  |                                       | 1 7  | 717   | 节点                | LUE                                   | <del></del>  | <del></del> |               |                                       |                                       | 8,00         |  |
|                               | ARELLO CASTARNOV ALBERTO   |  | OMANO THUS                            |  | 1706754445  |                   |                                       | <del></del>  |             |               | 13.898,00                             |                                       |              |  |
| <u> </u>                      | FAGGIONI ALZEN BICARDO   | 1 BON  | COMMIN                                | <u>1                                     </u>    | MV  | 1 2 4             | <u>000C</u>                           | +  |             | +             |                                       | 12, 9°                                | 18;00        |  |
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|                               |  | <b></b>  |                                       | ļ  |   |                   | THE THE REAL PROPERTY.                |  |             |               |                                       |                                       |              |  |
|                               |  |  |                                       |  |   | $-$ // $_{\circ}$ |                                       | 77   |             |               |                                       | <del></del>                           | <u></u>      |  |
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|                               |  |  |                                       |  |   |                   | NC N                                  | 101  |             | 2             |                                       |                                       |              |  |
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| L                             |  |  |                                       |  |   |                   | · · · · · · · · · · · · · · · · · · · | Щ  |             | 4             |                                       | <u> </u>                              |              |  |
|                               | odificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregion  | al 3: Inversió                                   |                                       |  |   | -                 |                                       |  | TOT         |               |                                       | <u> </u>                              | 0,00         |  |
| # : S                         | tione más accionistas levor anexar las hojas necesarias bajo este formato  | <del></del> _                                    |                                       | TA: EL PRI                                       | ESEN  | EEORN             | IULARIO NO                            | <del>BE</del> ACE  | PTAR        | CON           | N ENMENDA                             | BURAS O                               | TACHONES     |  |
| •                             | AÑO ME   | ES DIA   |                                       |  |   |                   |                                       |  |             | 7             |                                       | 4                                     |              |  |
|                               | FECHA DE PRESENTACION 20030  | 4 DC   | )                                     |  | ı   |                   |                                       | TO THE STATE OF TH | É           |               | X                                     |                                       |              |  |
| ,                             | CINIAL - CLIPERINTEN-UCIA DE COMO  |  |                                       |  | •   | \ _'              |                                       | DX   | <u> </u>    |               |                                       |                                       |              |  |
| ORK                           | GINAL: SUPERINTEN - ICIA DE O PRODUCINAS DE CONTROL POOT - RESOURCEMAS DE CONTROL POOT - RESOURC |  |                                       |  |   | X                 | FIRMA                                 | DEL RE   | PRES        | ENTAN         | ITE LEGAL                             |                                       |              |  |