

Nº 500039813

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |                                    |  |  |  |  |                |           |  |  |  |            |     |           |   |   |       |                       |   |   |   |    |    |           |           |   |                 |            |                       |   |   |          |   |   |   |   |   |  |
|----|------------------------------------|--|--|--|--|----------------|-----------|--|--|--|------------|-----|-----------|---|---|-------|-----------------------|---|---|---|----|----|-----------|-----------|---|-----------------|------------|-----------------------|---|---|----------|---|---|---|---|---|--|
| 01 | RAZÓN O DENOMINACIÓN SOCIAL        |  |  |  |  |                |           |  |  |  | 02         | RUC | 0         | 9 | 9 | 1     | 4                     | 0 | 9 | 1 | 0  | 6  | 0         | 0         | 1 | 03              | EXPEDIENTE | 7                     | 8 | 4 | 1        | 9 |   |   |   |   |  |
|    | PRAMESTI S.A.                      |  |  |  |  |                |           |  |  |  |            |     |           |   |   |       |                       |   |   |   |    |    |           |           |   |                 |            |                       |   |   |          |   |   |   |   |   |  |
| 04 | PROVINCIA                          |  |  |  |  | 05             | CANTÓN    |  |  |  |            | 06  | CIUDAD    |   |   |       |                       |   |   |   |    |    | 07        | PARROQUIA |   |                 |            |                       |   |   |          |   |   |   |   |   |  |
|    | GUAYAS                             |  |  |  |  | 05             | GUAYAQUIL |  |  |  |            | 06  | GUAYAQUIL |   |   |       |                       |   |   |   |    |    | 07        | XIMENA    |   |                 |            |                       |   |   |          |   |   |   |   |   |  |
| 08 | CALLE                              |  |  |  |  |                |           |  |  |  |            |     |           |   |   | 09    | NÚMERO                |   |   |   |    | 10 | TELÉFONO: |           |   |                 |            | 0                     | 4 | 2 | 4        | 4 | 3 | 8 | 6 | 2 |  |
|    | CDLA. LOS ALMENDROS                |  |  |  |  |                |           |  |  |  |            |     |           |   |   | 09    | MZ. 0                 |   |   |   |    | 10 | FAX:      |           |   |                 |            |                       |   |   |          |   |   |   |   |   |  |
| 11 | INTERSECCIÓN                       |  |  |  |  |                |           |  |  |  |            |     |           |   |   | 12    | EDIFICIO C. COMERCIAL |   |   |   |    |    |           |           |   |                 | 13         | PISO, DEPTO., OFICINA |   |   |          |   |   |   |   |   |  |
|    |                                    |  |  |  |  |                |           |  |  |  |            |     |           |   |   | 12    |                       |   |   |   |    |    |           |           |   |                 | 13         | VILLA # 25            |   |   |          |   |   |   |   |   |  |
| 14 | ACTIVIDAD ECONÓMICA PRINCIPAL      |  |  |  |  |                |           |  |  |  |            |     |           |   |   | 15    | CÓD. ACTIV.           |   |   |   |    | 16 | EMAIL     |           |   |                 |            |                       |   |   |          |   |   |   |   |   |  |
|    | ADMINISTRACION DE BIENES INMUEBLES |  |  |  |  |                |           |  |  |  |            |     |           |   |   | 15    | 8                     | 3 | 1 | 0 | 1  | 16 |           |           |   |                 |            |                       |   |   |          |   |   |   |   |   |  |
| 17 | REPRESENTANTE LEGAL                |  |  |  |  |                |           |  |  |  |            |     |           |   |   | 18    | CÉDULA                |   |   |   |    |    |           |           |   |                 | 19         | CARGO                 |   |   |          |   |   |   |   |   |  |
|    | MIRIAM MEJIA                       |  |  |  |  |                |           |  |  |  |            |     |           |   |   | 18    | 0                     | 9 | 0 | 7 | 1  | 8  | 3         | 4         | 6 | 1               | 19         | GERENTE GENERAL       |   |   |          |   |   |   |   |   |  |
| 20 | PERSONAL OCUPADO                   |  |  |  |  |                |           |  |  |  |            |     |           |   |   |       |                       |   |   |   |    |    |           |           |   | AUDITOR EXTERNO |            |                       |   |   | R.N.A.E. |   |   |   |   |   |  |
|    | DIRECCIÓN                          |  |  |  |  | ADMINISTRACIÓN |           |  |  |  | PRODUCCIÓN |     |           |   |   | OTROS |                       |   |   |   | 21 |    |           |           |   |                 |            |                       |   |   |          |   |   |   |   |   |  |

[illegible]

|              |                  |
|--------------|------------------|
| <b>TOTAL</b> | <b>\$ 800,00</b> |
|--------------|------------------|

FECHA DE PRESENTACIÓN

|     |  |  |     |  |     |  |
|-----|--|--|-----|--|-----|--|
| AÑO |  |  | MES |  | DÍA |  |
|     |  |  |     |  |     |  |

*[Firma manuscrita]*  
FIRMA DEL REPRESENTANTE LEGAL