

| REPUBLICA DEL ECUADOR                                            |                               |  |  |  |           |    |        |  |  | AÑO                               |    |                       |        |   |         |   |    |           |   | No.        |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------|-------------------------------|--|--|--|-----------|----|--------|--|--|-----------------------------------|----|-----------------------|--------|---|---------|---|----|-----------|---|------------|---|----------|----------------------|-----------|---|----|------------|---|--|-------|--|---|---|---|---|---|---|---|---|
| SUPERINTENDENCIA DE COMPAÑIAS                                    |                               |  |  |  |           |    |        |  |  | 1.998                             |    |                       |        |   |         |   |    |           |   | 0 0107377  |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| FORMULARIO SC                                                    |                               |  |  |  |           |    |        |  |  | FORMULARIO UNICO DE ACTUALIZACION |    |                       |        |   |         |   |    |           |   |            |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |                               |  |  |  |           |    |        |  |  |                                   |    |                       |        |   |         |   |    |           |   |            |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| 01                                                               | RAZON O DENOMINACION SOCIAL   |  |  |  |           |    |        |  |  |                                   | 02 | RUC                   | 0      | 9 | 9       | 1 | 4  | 0         | 7 | 5          | 2 | 9        | 0                    | 0         | 1 | 03 | EXPEDIENTE |   |  |       |  | 7 | 8 | 2 | 6 | 7 | - | 9 | 7 |
| LINEGA S.A.                                                      |                               |  |  |  |           |    |        |  |  |                                   |    |                       |        |   |         |   |    |           |   |            |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| 04                                                               | PROVINCIA                     |  |  |  |           | 05 | CANTON |  |  |                                   |    | 06                    | CIUDAD |   |         |   |    |           |   |            |   |          | 07                   | PARROQUIA |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| GUAYAS                                                           |                               |  |  |  | GUAYAQUIL |    |        |  |  | GUAYAQUIL                         |    |                       |        |   |         |   |    |           |   |            |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| 08                                                               | CALLE                         |  |  |  |           |    |        |  |  |                                   | 09 | NUMERO                |        |   |         |   | 10 | TELEFONO: |   |            |   |          | 3                    | 2         | 6 | 3  | 1          | 0 |  |       |  |   |   |   |   |   |   |   |   |
| PICHINCHA                                                        |                               |  |  |  |           |    |        |  |  | 334                               |    |                       |        |   | FAX:    |   |    |           |   | 3          | 2 | 6        | 3                    | 1         | 1 |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| 11                                                               | INTERSECCION                  |  |  |  |           |    |        |  |  |                                   | 12 | EDIFICIO C. COMERCIAL |        |   |         |   |    |           |   |            |   | 13       | PISO, DEPTO, OFICINA |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| ELIZALDE                                                         |                               |  |  |  |           |    |        |  |  |                                   |    |                       |        |   |         |   |    |           |   | 2DO. PISO  |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| 14                                                               | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |           |    |        |  |  |                                   | 15 | COD. ACTIV.           |        |   |         |   | 16 | EMAIL     |   |            |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| COMPRA-VENTA DE BIENES INMUEBLES                                 |                               |  |  |  |           |    |        |  |  | 8 3 1 0 1                         |    |                       |        |   |         |   |    |           |   |            |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| 17                                                               | REPRESENTANTE LEGAL           |  |  |  |           |    |        |  |  |                                   | 18 | CEDULA                |        |   |         |   |    |           |   |            |   | 19       | CARGO                |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| FELIX GONZALEZ-RUBIO DOMENECH                                    |                               |  |  |  |           |    |        |  |  | 0 9 0 2 4 0 7 6 3 4               |    |                       |        |   | GERENTE |   |    |           |   |            |   |          |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| 20                                                               | PERSONAL OCUPADO              |  |  |  |           |    |        |  |  |                                   | 21 | AUDITOR EXTERNO       |        |   |         |   |    |           |   |            |   | R.N.A.E. |                      |           |   |    |            |   |  |       |  |   |   |   |   |   |   |   |   |
| DIRECCION                                                        |                               |  |  |  |           |    |        |  |  | ADMINISTRACION                    |    |                       |        |   |         |   |    |           |   | PRODUCCION |   |          |                      |           |   |    |            |   |  | OTROS |  |   |   |   |   |   |   |   |   |