

**FORMULARIO SC**

**Nº 50 0158255**

|                                |                               |  |  |  |                |  |  |  |  |            |    |        |  |  |       |    |                       |  |  |           |   |    |           |   |      |                 |    |                       |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
|--------------------------------|-------------------------------|--|--|--|----------------|--|--|--|--|------------|----|--------|--|--|-------|----|-----------------------|--|--|-----------|---|----|-----------|---|------|-----------------|----|-----------------------|---|------------|---|---|----|-----------|----|------------|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|---|
| 01                             | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |                |  |  |  |  |            | 02 | RUC    |  |  |       |    |                       |  |  |           |   | 0  | 9         | 9 | 1    | 4               | 0  | 7                     | 3 | 5          | 9 | 0 | 0  | 1         | 03 | EXPEDIENTE |  |  |  |  |  |  |  |  |  | 7 | 8 | 2 | 5 | 1 | 9 | 7 |
| RESTAURANTE ASIA S.A. RESTASIA |                               |  |  |  |                |  |  |  |  |            |    |        |  |  |       |    |                       |  |  |           |   |    |           |   |      |                 |    |                       |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| 04                             | PROVINCIA                     |  |  |  |                |  |  |  |  |            | 05 | CANTÓN |  |  |       |    |                       |  |  |           |   | 06 | CIUDAD    |   |      |                 |    |                       |   |            |   |   | 07 | PARROQUIA |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| GUAYAS                         |                               |  |  |  |                |  |  |  |  | GUAYAQUIL  |    |        |  |  |       |    |                       |  |  | GUAYAQUIL |   |    |           |   |      |                 |    |                       |   | ROCAFUERTE |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| 08                             | CALLE                         |  |  |  |                |  |  |  |  |            |    |        |  |  |       | 09 | NÚMERO                |  |  |           |   | 10 | TELÉFONO: |   |      |                 |    | 2                     | 5 | 2          | 4 | 2 | 0  | 2         |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| SUCRE                          |                               |  |  |  |                |  |  |  |  |            |    |        |  |  | 321   |    |                       |  |  | FAX:      |   |    |           |   |      |                 |    |                       |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| 11                             | INTERSECCIÓN                  |  |  |  |                |  |  |  |  |            |    |        |  |  |       | 12 | EDIFICIO C. COMERCIAL |  |  |           |   |    |           |   |      |                 | 13 | PISO, DEPTO., OFICINA |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| CHILE                          |                               |  |  |  |                |  |  |  |  |            |    |        |  |  |       |    |                       |  |  |           |   |    |           |   | P.B. |                 |    |                       |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| 14                             | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |                |  |  |  |  |            |    |        |  |  |       | 15 | CÓD. ACTIV.           |  |  |           |   | 16 | EMAIL     |   |      |                 |    |                       |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| RESTAURANTE                    |                               |  |  |  |                |  |  |  |  |            |    |        |  |  | 6     |    |                       |  |  | 3         | 1 | 0  | 4         |   |      |                 |    |                       |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| 17                             | REPRESENTANTE LEGAL           |  |  |  |                |  |  |  |  |            |    |        |  |  |       | 18 | CÉDULA                |  |  |           |   |    |           |   |      |                 | 19 | CARGO                 |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| CLARA ELISIA CHANG DE WONG     |                               |  |  |  |                |  |  |  |  |            |    |        |  |  | 0     |    |                       |  |  |           |   |    |           |   | 9    | 0               | 0  | 4                     | 2 | 5          | 2 | 4 | 0  | GERENTE   |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| 20                             | PERSONAL OCUPADO              |  |  |  |                |  |  |  |  |            |    |        |  |  |       |    |                       |  |  |           |   |    |           |   |      | AUDITOR EXTERNO |    |                       |   |            |   |   |    |           |    | R.N.A.E.   |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| DIRECCIÓN                      |                               |  |  |  | ADMINISTRACIÓN |  |  |  |  | PRODUCCIÓN |    |        |  |  | OTROS |    |                       |  |  | 21        |   |    |           |   |      |                 |    |                       |   |            |   |   |    |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |

[illegible]

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

800.00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

**FIRMA DEL REPRESENTANTE LEGAL**