

Nº 500046897

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                                      |                               |  |  |  |  |  |  |  |  |                     |    |                       |   |   |   |   |   |   |   |                 |   |           |                       |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
|------------------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|---------------------|----|-----------------------|---|---|---|---|---|---|---|-----------------|---|-----------|-----------------------|---|---|----|------------|--|--|------------|---|---|----|-----------|---|---|---|---|---|---|---|--|--|
| 01                                                   | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                     | 02 | RUC                   | 0 | 9 | 9 | 2 | 1 | 0 | 2 | 3               | 4 | 9         | 0                     | 0 | 1 | 03 | EXPEDIENTE |  |  |            |   |   |    |           |   |   | 7 | 7 | 0 | 8 | 2 |  |  |
| INMOBILIARIA JOXPORMA S. A.                          |                               |  |  |  |  |  |  |  |  |                     |    |                       |   |   |   |   |   |   |   |                 |   |           |                       |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
| 04                                                   | PROVINCIA                     |  |  |  |  |  |  |  |  |                     | 05 | CANTÓN                |   |   |   |   |   |   |   |                 |   | 06        | CIUDAD                |   |   |    |            |  |  |            |   |   | 07 | PARROQUIA |   |   |   |   |   |   |   |  |  |
| GUAYAS                                               |                               |  |  |  |  |  |  |  |  | GUAYAQUIL           |    |                       |   |   |   |   |   |   |   | GUAYAQUIL       |   |           |                       |   |   |    |            |  |  | ROCAFUERTE |   |   |    |           |   |   |   |   |   |   |   |  |  |
| 08                                                   | CALLE                         |  |  |  |  |  |  |  |  |                     | 09 | NÚMERO                |   |   |   |   |   |   |   |                 |   | TELÉFONO: |                       |   |   |    |            |  |  |            |   | 2 | 3  | 2         | 3 | 6 | 2 | 9 |   |   |   |  |  |
| CORDOVA                                              |                               |  |  |  |  |  |  |  |  | 1 0 2 1             |    |                       |   |   |   |   |   |   |   | FAX:            |   |           |                       |   |   |    |            |  |  | -          | - | - | -  | -         | - | - |   |   |   |   |   |  |  |
| 11                                                   | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                     | 12 | EDIFICIO C. COMERCIAL |   |   |   |   |   |   |   |                 |   | 13        | PISO, DEPTO., OFICINA |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
| AV. 9 DE OCTUBRE                                     |                               |  |  |  |  |  |  |  |  | -----               |    |                       |   |   |   |   |   |   |   | P.B.            |   |           |                       |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
| 14                                                   | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                     | 15 | CÓD. ACTIV.           |   |   |   |   |   |   |   |                 |   | 16        | EMAIL                 |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
| ARRENDAMIENTO DE BIENES INMUEBLES, OTROS SERV.AGRIC. |                               |  |  |  |  |  |  |  |  | -----               |    |                       |   |   |   |   |   |   |   | -----           |   |           |                       |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
| 17                                                   | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                     | 18 | CÉDULA                |   |   |   |   |   |   |   |                 |   | 19        | CARGO                 |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
| IRENE GONZALEZ DUCHE                                 |                               |  |  |  |  |  |  |  |  | 0 4 1 4 1 7 3 8 7 9 |    |                       |   |   |   |   |   |   |   | GERENTE GENERAL |   |           |                       |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
| 20                                                   | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                     | 21 | AUDITOR EXTERNO       |   |   |   |   |   |   |   |                 |   | R.N.A.E.  |                       |   |   |    |            |  |  |            |   |   |    |           |   |   |   |   |   |   |   |  |  |
| DIRECCIÓN                                            |                               |  |  |  |  |  |  |  |  | ADMINISTRACIÓN      |    |                       |   |   |   |   |   |   |   | PRODUCCIÓN      |   |           |                       |   |   |    |            |  |  | OTROS      |   |   |    |           |   |   |   |   |   |   |   |  |  |
| -----                                                |                               |  |  |  |  |  |  |  |  | -----               |    |                       |   |   |   |   |   |   |   | -----           |   |           |                       |   |   |    |            |  |  | -----      |   |   |    |           |   |   |   |   |   |   |   |  |  |

[illegible]

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>1.240,04</b> |
|--------------|-----------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACIÓN

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

**FIRMA DEL REPRESENTANTE LEGAL**