

|                                                                        |  |   |  |                |  |   |  |            |  |   |  |       |  |   |                                   |    |                                   |  |   |     |   |    |   |       |      |  |          |  |                            |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|------------------------------------------------------------------------|--|---|--|----------------|--|---|--|------------|--|---|--|-------|--|---|-----------------------------------|----|-----------------------------------|--|---|-----|---|----|---|-------|------|--|----------|--|----------------------------|-----|---|--|---|---|-----------|---|----|---|------------------|---|------------------|---|---|---|----|---|------------|---|--|--|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| REPUBLICA DEL ECUADOR                                                  |  |   |  |                |  |   |  |            |  |   |  |       |  |   |                                   |    |                                   |  |   | AÑO |   |    |   |       | 1999 |  |          |  |                            | No. |   |  |   |   | 200020238 |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| FORMULARIO SC                                                          |  |   |  |                |  |   |  |            |  |   |  |       |  |   | FORMULARIO UNICO DE ACTUALIZACION |    |                                   |  |   |     |   |    |   |       |      |  |          |  |                            |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA       |  |   |  |                |  |   |  |            |  |   |  |       |  |   |                                   |    |                                   |  |   |     |   |    |   |       |      |  |          |  |                            |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| RAZON O DENOMINACION SOCIAL                                            |  |   |  |                |  |   |  |            |  |   |  |       |  |   | 02                                |    | RUC                               |  | 0 |     | 9 |    | 9 |       | 1    |  | 3        |  | 8                          |     | 3 |  | 7 |   | 3         |   | 5  |   | 0                |   | 0                |   | 1 |   | 03 |   | EXPEDIENTE |   |  |  |  | 7 |  | 6 |  | 5 |  | 5 |  | 6 |  |  |  |  |  |
| 01 VIVIENDAS DEL COLEGIO DE ARQUITECTOS DEL ECUADOR-GUAYAS VIDCAE S.A. |  |   |  |                |  |   |  |            |  |   |  |       |  |   |                                   |    |                                   |  |   |     |   |    |   |       |      |  |          |  |                            |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 04 GUAYAS                                                              |  |   |  |                |  |   |  |            |  |   |  |       |  |   | 05                                |    | CANTON GUAYAQUIL                  |  |   |     |   |    |   |       |      |  | 06       |  | CIUDAD GUAYAQUIL           |     |   |  |   |   |           |   |    |   | 07               |   | PARROQUIA TARQUI |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 08 CALLE AV. KENEDY                                                    |  |   |  |                |  |   |  |            |  |   |  |       |  |   | 09                                |    | NUMERO --                         |  |   |     |   |    |   |       |      |  | 10       |  | TELEFONO:                  |     |   |  |   | 2 |           | 2 |    | 3 |                  | 4 |                  | 7 |   | 7 |    | 5 |            | 1 |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|                                                                        |  |   |  |                |  |   |  |            |  |   |  |       |  |   |                                   |    |                                   |  |   |     |   |    |   |       |      |  |          |  | FAX:                       |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 11 INTERSECCION AV. SAN JORGE                                          |  |   |  |                |  |   |  |            |  |   |  |       |  |   | 12                                |    | EDIFICIO C. COMERCIAL CAE. GUAYAS |  |   |     |   |    |   |       |      |  | 13       |  | PISO,DEPTO,OFICINA P. BAJA |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 14 ACTIVIDAD ECONOMICA PRINCIPAL VIVIENDAS DE INTERES COMUNITARIO      |  |   |  |                |  |   |  |            |  |   |  |       |  |   | 15                                |    | COD. ACTIV.                       |  |   |     |   | 16 |   | EMAIL |      |  |          |  |                            |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 17 REPRESENTANTE LEGAL ARQ. JOSE ENRIQUE RECALDE CORDERO               |  |   |  |                |  |   |  |            |  |   |  |       |  |   | 18                                |    | 0                                 |  | 9 |     | 0 |    | 5 |       | 9    |  | 6        |  | 8                          |     | 2 |  | 4 |   | 4         |   | 19 |   | CARGO G. GENERAL |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| PERSONAL OCUPADO                                                       |  |   |  |                |  |   |  |            |  |   |  |       |  |   |                                   |    | AUDITOR EXTERNO                   |  |   |     |   |    |   |       |      |  | R.N.A.E. |  |                            |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 20 DIRECCION                                                           |  | 1 |  | ADMINISTRACION |  | - |  | PRODUCCION |  | - |  | OTROS |  | - |                                   | 21 |                                   |  |   |     |   |    |   |       |      |  |          |  |                            |     |   |  |   |   |           |   |    |   |                  |   |                  |   |   |   |    |   |            |   |  |  |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |

1/ : Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa   2: Inversión Subregional   3: Inversión Neutra   4: Inversión de extranjeros calificada como Nacional  
2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|       |              |
|-------|--------------|
| TOTAL | S/ 5,000,000 |
|-------|--------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES |   | DÍA |  |
|-----|---|---|---|-----|---|-----|--|
| 2   | 0 | 0 | 1 | 1   | 0 |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

POLIGRAFICA C.A. - R.U.C.: 0990158436001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL