

**FORMULARIO SC**

**Nº 50 0258846**

|                                         |                               |  |  |  |  |  |  |  |  |                     |                       |        |  |   |           |   |    |        |   |                 |                       |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|---------------------|-----------------------|--------|--|---|-----------|---|----|--------|---|-----------------|-----------------------|---|---|---|--------|---|----|------------|-----------|-------|---|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|--|--|--|
| 01                                      | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                     | 02                    | RUC    |  | 0 | 9         | 9 | 1  | 3      | 6 | 9               | 2                     | 8 | 7 | 0 | 0      | 1 | 03 | EXPEDIENTE |           | 7     | 6 | 5 | 1 | 3 | - | 9 | 6 |   |   |    |  |  |  |  |  |  |  |  |  |
| SERVICIOS PETROLEROS Y MARINOS SPM S.A. |                               |  |  |  |  |  |  |  |  |                     |                       |        |  |   |           |   |    |        |   |                 |                       |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| 04                                      | PROVINCIA                     |  |  |  |  |  |  |  |  |                     | 05                    | CANTÓN |  |   |           |   | 06 | CIUDAD |   |                 |                       |   |   |   |        |   |    | 07         | PARROQUIA |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| GUAYAS                                  |                               |  |  |  |  |  |  |  |  | GUAYAQUIL           |                       |        |  |   | GUAYAQUIL |   |    |        |   |                 |                       |   |   |   | TARQUI |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| 08                                      | CALLE                         |  |  |  |  |  |  |  |  |                     | NÚMERO                |        |  |   |           |   |    |        |   |                 | TELÉFONO:             |   |   |   |        |   |    |            |           |       | 0 | 4 | 2 | 2 | 8 | 0 | 6 | 3 | 2 |    |  |  |  |  |  |  |  |  |  |
| CDLA. KENNEDY 8VA. OESTE                |                               |  |  |  |  |  |  |  |  | 2001-5              |                       |        |  |   |           |   |    |        |   | FAX:            |                       |   |   |   |        |   |    |            |           | 0     | 4 | 2 | 2 | 8 | 7 | 8 | 0 | 3 |   |    |  |  |  |  |  |  |  |  |  |
| 11                                      | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                     | EDIFICIO C. COMERCIAL |        |  |   |           |   |    |        |   |                 | PISO, DEPTO., OFICINA |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| AV. SAN JORGE CONDOMINIO 2001 LOCAL A-8 |                               |  |  |  |  |  |  |  |  |                     |                       |        |  |   |           |   |    |        |   |                 |                       |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| 14                                      | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                     | CÓD. ACTIV.           |        |  |   |           |   |    |        |   |                 | EMAIL                 |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| ACTIVIDADES DE CONTROL DE CALIDAD       |                               |  |  |  |  |  |  |  |  |                     |                       |        |  |   |           |   |    |        |   |                 |                       |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| 17                                      | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                     | CÉDULA                |        |  |   |           |   |    |        |   |                 | CARGO                 |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| ING. JORGE FERNANDO ESCANDON LOAYZA     |                               |  |  |  |  |  |  |  |  | 0 9 0 6 0 8 9 9 2 5 |                       |        |  |   |           |   |    |        |   | GERENTE GENERAL |                       |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| 20                                      | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                     | AUDITOR EXTERNO       |        |  |   |           |   |    |        |   |                 | R.N.A.E.              |   |   |   |        |   |    |            |           |       |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN                               |                               |  |  |  |  |  |  |  |  | ADMINISTRACIÓN      |                       |        |  |   |           |   |    |        |   | PRODUCCIÓN      |                       |   |   |   |        |   |    |            |           | OTROS |   |   |   |   |   |   |   |   |   | 21 |  |  |  |  |  |  |  |  |  |
| -                                       |                               |  |  |  |  |  |  |  |  | 1                   |                       |        |  |   |           |   |    |        |   | -               |                       |   |   |   |        |   |    |            |           | -     |   |   |   |   |   |   |   |   |   | -  |  |  |  |  |  |  |  |  |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800.00 |
|-------|--------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 1 | 0 | 0   | 4 | 3   | 0 |

FIRMA DEL REPRESENTANTE LEGAL

Frederick R.