

**FORMULARIO 8C**

#### A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA

|    |                             |  |  |  |  |  |  |  |  |  |    |     |               |  |                                   |  |  |  |  |  |  |  |    |            |         |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|----|-----------------------------|--|--|--|--|--|--|--|--|--|----|-----|---------------|--|-----------------------------------|--|--|--|--|--|--|--|----|------------|---------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL |  |  |  |  |  |  |  |  |  | 02 | RUC | 0991390057001 |  |                                   |  |  |  |  |  |  |  | 03 | EXPEDIENTE | 76297-- |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 04 |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | PROVINCIA                         |  |  |  |  |  |  |  |    |            | 05      |  |  |  |  |  |  |  |  |  | CANTON                |  |  |  |  |  |  |  |  |  | 06       |  |  |  |  |  |  |  |  |  | CIUDAD               |  |  |  |  |  |  |  |  |  | 07      |  |  |  |  |  |  |  |  |  | PARROQUIA |  |  |  |  |  |  |  |  |  |
|    |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | Guayas                            |  |  |  |  |  |  |  |    |            | 05      |  |  |  |  |  |  |  |  |  | Guayaquil             |  |  |  |  |  |  |  |  |  | 06       |  |  |  |  |  |  |  |  |  | Guayaquil            |  |  |  |  |  |  |  |  |  | 07      |  |  |  |  |  |  |  |  |  | Targui    |  |  |  |  |  |  |  |  |  |
| 08 |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | CALLE                             |  |  |  |  |  |  |  |    |            | 09      |  |  |  |  |  |  |  |  |  | NUMERO                |  |  |  |  |  |  |  |  |  | 10       |  |  |  |  |  |  |  |  |  | TELEFONO:            |  |  |  |  |  |  |  |  |  | 2101002 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|    |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | Km. 11,5 Via Daule Nz. 28         |  |  |  |  |  |  |  |    |            | 09      |  |  |  |  |  |  |  |  |  | SL.31-32              |  |  |  |  |  |  |  |  |  | 10       |  |  |  |  |  |  |  |  |  | FAX:                 |  |  |  |  |  |  |  |  |  | 2100309 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 11 |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | INTERSECCION                      |  |  |  |  |  |  |  |    |            | 12      |  |  |  |  |  |  |  |  |  | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |  |  | 13       |  |  |  |  |  |  |  |  |  | PISO, DEPTO, OFICINA |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|    |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | Diagonal a Gasolinera Tripetrol   |  |  |  |  |  |  |  |    |            | 12      |  |  |  |  |  |  |  |  |  | Inmaconsa             |  |  |  |  |  |  |  |  |  | 13       |  |  |  |  |  |  |  |  |  | Planta Baja          |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 14 |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | ACTIVIDAD ECONOMICA PRINCIPAL     |  |  |  |  |  |  |  |    |            | 15      |  |  |  |  |  |  |  |  |  | COD. ACTIV.           |  |  |  |  |  |  |  |  |  | 16       |  |  |  |  |  |  |  |  |  | EMAIL                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|    |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | Fabricacion de Hielo en Marquetas |  |  |  |  |  |  |  |    |            | 15      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  | 16       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 17 |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | REPRESENTANTE LEGAL               |  |  |  |  |  |  |  |    |            | 18      |  |  |  |  |  |  |  |  |  | CEDULA                |  |  |  |  |  |  |  |  |  | 19       |  |  |  |  |  |  |  |  |  | CARGO                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|    |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | Remache Moreno Simon Bolivar      |  |  |  |  |  |  |  |    |            | 18      |  |  |  |  |  |  |  |  |  | 1201689815            |  |  |  |  |  |  |  |  |  | 19       |  |  |  |  |  |  |  |  |  | Gerente General      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 20 |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | PERSONAL OCUPADO                  |  |  |  |  |  |  |  |    |            | 21      |  |  |  |  |  |  |  |  |  | AUDITOR EXTERNO       |  |  |  |  |  |  |  |  |  | R.N.A.E. |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|    |                             |  |  |  |  |  |  |  |  |  |    |     |               |  | DIRECCION                         |  |  |  |  |  |  |  |    |            | 1       |  |  |  |  |  |  |  |  |  | ADMINISTRACION        |  |  |  |  |  |  |  |  |  | 4        |  |  |  |  |  |  |  |  |  | PRODUCCION           |  |  |  |  |  |  |  |  |  | OTROS   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional  
2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**TOTAL**

800 =

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS LIBRES O TACHONES

|                       | AÑO |   |   |   | MES |   | DÍA |   |
|-----------------------|-----|---|---|---|-----|---|-----|---|
| FECHA DE PRESENTACION | 7   | 0 | 0 | 8 | 0   | 8 | 2   | 8 |

FIRMA DEL REPRESENTANTE LEGAL