

**FORMULARIO SC      FORMULARIO UNICO DE ACTUALIZACION**

**No.** 0 0203810

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|    |  |                                             |  |  |  |  |  |  |  |  |  |    |  |                                       |  |   |  |  |  |  |  |  |  |    |  |                      |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----|--|---------------------------------------------|--|--|--|--|--|--|--|--|--|----|--|---------------------------------------|--|---|--|--|--|--|--|--|--|----|--|----------------------|--|---|--|---|--|---|--|---|--|----|--|-----------|--|---|--|---|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 01 |  | RAZON O DENOMINACION SOCIAL                 |  |  |  |  |  |  |  |  |  | 02 |  | RUC                                   |  | 0 |  |  |  |  |  |  |  |    |  | 9                    |  | 9 |  | 1 |  | 3 |  | 4 |  | 2  |  | 2         |  | 6 |  | 5 |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  | 7 |  | 5 |  | 5 |  | 7 |  | 3 |  | 9 |  | 6 |  |
| 01 |  | SINATRACORP s.a.                            |  |  |  |  |  |  |  |  |  |    |  |                                       |  |   |  |  |  |  |  |  |  |    |  |                      |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 04 |  | PROVINCIA                                   |  |  |  |  |  |  |  |  |  | 05 |  | CANTON                                |  |   |  |  |  |  |  |  |  | 06 |  | CIUDAD               |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 04 |  | GUAYAS                                      |  |  |  |  |  |  |  |  |  | 05 |  | GUAYAQUIL                             |  |   |  |  |  |  |  |  |  | 06 |  | GUAYAQUIL            |  |   |  |   |  |   |  |   |  | 07 |  | TARQUI    |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | CALLE                                       |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                                |  |   |  |  |  |  |  |  |  | 10 |  | TELEFONO:            |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | (9 de OCTUBRE                               |  |  |  |  |  |  |  |  |  | 09 |  | 1911                                  |  |   |  |  |  |  |  |  |  | 10 |  | FAX:                 |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 11 |  | INTERSECCION                                |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL                 |  |   |  |  |  |  |  |  |  | 13 |  | PISO, DEPTO, OFICINA |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 11 |  | LOS RIOS Y ESMERALDAS                       |  |  |  |  |  |  |  |  |  | 12 |  | FINANSUR                              |  |   |  |  |  |  |  |  |  | 13 |  | p 12 o.1             |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL               |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.                           |  |   |  |  |  |  |  |  |  | 16 |  | EMAIL                |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | IMPORT. Y DISTRIBUCION DE PRENDAS DE VESTIR |  |  |  |  |  |  |  |  |  | 15 |  | 6   1   9   0   2                     |  |   |  |  |  |  |  |  |  | 16 |  | -                    |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | REPRESENTANTE LEGAL                         |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                                |  |   |  |  |  |  |  |  |  | 19 |  | CARGO                |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | JORGE LUIS VARELA DEL HIERRO                |  |  |  |  |  |  |  |  |  | 18 |  | 0   9   0   8   5   3   3   0   5   2 |  |   |  |  |  |  |  |  |  | 19 |  | GERENTE GENERAL      |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | PERSONAL OCUPADO                            |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO                       |  |   |  |  |  |  |  |  |  |    |  | R.N.A.E.             |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | DIRECCION                                   |  |  |  |  |  |  |  |  |  |    |  | ADMINISTRACION                        |  |   |  |  |  |  |  |  |  |    |  | PRODUCCION           |  |   |  |   |  |   |  |   |  |    |  | OTROS     |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |                  |
|--------------|------------------|
| <b>TOTAL</b> | <b>5'000.000</b> |
|--------------|------------------|

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |  |  | MES |  | DÍA |  |
|-----|--|--|-----|--|-----|--|
|     |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI EDITORA S.A. - R.U.C.:1790716147001 - Resolución: 3328 - 29 / 07 / 96

**FIRMA DEL REPRESENTANTE LEGAL**