

## FORMULARIO UNICO DE ACTUALIZACION

No. 00148509

## A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA

|                                     |                               |  |  |  |   |  |  |  |  |                |          |        |  |   |   |                               |   |   |   |            |    |        |        |   |      |    |                 |           |   |       |    |                       |    |           |                 |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
|-------------------------------------|-------------------------------|--|--|--|---|--|--|--|--|----------------|----------|--------|--|---|---|-------------------------------|---|---|---|------------|----|--------|--------|---|------|----|-----------------|-----------|---|-------|----|-----------------------|----|-----------|-----------------|---|----------|---|---|-------------|---|----|----------------------|---|---|---|----|-------|--|--|--|--|--|--|--|--|--|
| 01                                  | RAZON O DENOMINACION SOCIAL   |  |  |  |   |  |  |  |  |                | 02       | RUC    |  | 0 | 9 | 9                             | 1 | 3 | 5 | 6          | 7  | 8      | 9      | 0 | 0    | 03 | EXPEDIENTE      |           | 7 | 5     | 5  | 6                     | 7  |           |                 |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| QUIMICOS ECUATORIANOS S. A QUINECSA |                               |  |  |  |   |  |  |  |  |                |          |        |  |   |   |                               |   |   |   |            |    |        |        |   |      |    |                 |           |   |       |    |                       |    |           |                 |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| 04                                  | PROVINCIA                     |  |  |  |   |  |  |  |  |                | 05       | CANTON |  |   |   |                               |   |   |   |            |    | 06     | CIUDAD |   |      |    |                 |           |   |       |    |                       | 07 | PARROQUIA |                 |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| GUAYAS                              |                               |  |  |  |   |  |  |  |  | GUAYAQUIL      |          |        |  |   |   |                               |   |   |   | GUAYAQUIL  |    |        |        |   |      |    |                 |           |   |       |    |                       |    |           |                 |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| 08                                  | CALLE                         |  |  |  |   |  |  |  |  |                | LOS RIOS |        |  |   |   |                               |   |   |   |            | 09 | NUMERO |        |   |      |    | 10              | TELEFONO: |   |       |    |                       | 3  | 6         | 6               | 2 | 4        | 1 |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
|                                     |                               |  |  |  |   |  |  |  |  |                |          |        |  |   |   |                               |   |   |   |            |    |        |        |   | FAX: |    |                 |           |   |       |    |                       |    |           |                 |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| 11                                  | INTERSECCION                  |  |  |  |   |  |  |  |  |                |          |        |  |   |   | MALDONADO Y GOMEZ RENDON      |   |   |   |            |    |        |        |   |      |    |                 |           |   |       | 12 | EDIFICIO C. COMERCIAL |    |           |                 |   |          |   |   |             |   | 13 | PISO, DEPTO, OFICINA |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
|                                     |                               |  |  |  |   |  |  |  |  |                |          |        |  |   |   |                               |   |   |   |            |    |        |        |   |      |    |                 |           |   |       |    |                       |    |           |                 |   |          |   |   | Planta Baja |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| 14                                  | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |   |  |  |  |  |                |          |        |  |   |   | FABRICACION DE DESINFECTANTES |   |   |   |            |    |        |        |   |      |    |                 |           |   |       | 15 | COD. ACTIV.           |    |           |                 |   | 3        | 5 | 2 | 9           | 3 | 16 | EMAIL                |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
|                                     |                               |  |  |  |   |  |  |  |  |                |          |        |  |   |   |                               |   |   |   |            |    |        |        |   |      |    |                 |           |   |       |    |                       |    |           |                 |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| 17                                  | REPRESENTANTE LEGAL           |  |  |  |   |  |  |  |  |                |          |        |  |   |   | NUBIA ALARCON COELLO          |   |   |   |            |    |        |        |   |      |    |                 |           |   |       | 18 | CEDULA                |    |           |                 |   | 0        | 9 | 1 | 1           | 2 | 9  | 1                    | 5 | 3 | 2 | 19 | CARGO |  |  |  |  |  |  |  |  |  |
|                                     |                               |  |  |  |   |  |  |  |  |                |          |        |  |   |   |                               |   |   |   |            |    |        |        |   |      |    |                 |           |   |       |    |                       |    |           | GERENTE GENERAL |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| 20                                  | PERSONAL OCUPADO              |  |  |  |   |  |  |  |  |                |          |        |  |   |   |                               |   |   |   |            |    |        |        |   |      | 21 | AUDITOR EXTERNO |           |   |       |    |                       |    |           |                 |   | R.N.A.E. |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |
| DIRECCION                           |                               |  |  |  | - |  |  |  |  | ADMINISTRACION |          |        |  |   | 1 |                               |   |   |   | PRODUCCION |    |        |        |   | 1    |    |                 |           |   | OTROS |    |                       |    |           | -               |   |          |   |   |             |   |    |                      |   |   |   |    |       |  |  |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de cartera calificada como Nacional

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>200.00</b> |
|--------------|---------------|

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 3 | 1   | 2 | 0   | 9 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

**FIRMA DEL REPRESENTANTE LEGAL**