

**AÑO** 2008 **Nº** 50 0241913

**FORMULARIO SC**

|                                           |                               |  |  |  |  |  |  |  |  |                |    |                       |               |  |                      |  |    |                       |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
|-------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|----------------|----|-----------------------|---------------|--|----------------------|--|----|-----------------------|--|------------|--|----------|------|------------|--------|--|--|----|-----------|------------------|--|--|--|--|--|--|--|--|
| 01                                        | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                | 02 | RUC                   | 0991343709001 |  |                      |  |    |                       |  |            |  |          | 03   | EXPEDIENTE | 75396  |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| COMPAÑIA CERVECERA ANDEU ECUADOR S.A.     |                               |  |  |  |  |  |  |  |  |                |    |                       |               |  |                      |  |    |                       |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| 04                                        | PROVINCIA                     |  |  |  |  |  |  |  |  |                | 05 | CANTÓN                |               |  |                      |  | 06 | CIUDAD                |  |            |  |          |      |            |        |  |  | 07 | PARROQUIA |                  |  |  |  |  |  |  |  |  |
| Guayas                                    |                               |  |  |  |  |  |  |  |  | Guayaquil      |    |                       |               |  | Guayaquil            |  |    |                       |  |            |  |          |      |            | TARQUI |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| 08                                        | CALLE                         |  |  |  |  |  |  |  |  |                | 09 | NÚMERO                |               |  |                      |  | 10 | TELÉFONO:             |  |            |  |          | FAX: |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| En 14.5 Via a Daule                       |                               |  |  |  |  |  |  |  |  | S/N            |    |                       |               |  | 2160350              |  |    |                       |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| 11                                        | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                | 12 | EDIFICIO C. COMERCIAL |               |  |                      |  | 13 | PISO, DEPTO., OFICINA |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
|                                           |                               |  |  |  |  |  |  |  |  |                |    |                       |               |  |                      |  |    |                       |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| 14                                        | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                | 15 | CÓD. ACTIV.           |               |  |                      |  | 16 | EMAIL                 |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| Elaboracion y Comercialización de Cerveza |                               |  |  |  |  |  |  |  |  |                |    |                       |               |  |                      |  |    |                       |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| 17                                        | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                | 18 | CÉDULA                |               |  |                      |  | 19 | CARGO                 |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| Henrique Mendes Junior                    |                               |  |  |  |  |  |  |  |  | C0523310       |    |                       |               |  | Presidente Ejecutivo |  |    |                       |  |            |  |          |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| 20                                        | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                | 21 | AUDITOR EXTERNO       |               |  |                      |  |    |                       |  |            |  | R.N.A.E. |      |            |        |  |  |    |           |                  |  |  |  |  |  |  |  |  |
| DIRECCIÓN                                 |                               |  |  |  |  |  |  |  |  | ADMINISTRACIÓN |    |                       |               |  |                      |  |    |                       |  | PRODUCCIÓN |  |          |      |            |        |  |  |    |           | OTROS            |  |  |  |  |  |  |  |  |
|                                           |                               |  |  |  |  |  |  |  |  |                |    |                       |               |  |                      |  |    |                       |  |            |  |          |      |            |        |  |  |    |           | KPH6 del Ecuador |  |  |  |  |  |  |  |  |
|                                           |                               |  |  |  |  |  |  |  |  |                |    |                       |               |  |                      |  |    |                       |  |            |  |          |      |            |        |  |  |    |           | 69               |  |  |  |  |  |  |  |  |

[illegible]

TOTAL \$1205,000 =

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACIÓN

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL

*[Handwritten Signature]*  
FIRMA DEL REPRESENTANTE LEG.