

**FORMULARIO SC**

AÑO 2009

**Nº 500259098**

|                                  |                               |                |  |   |               |            |  |       |  |                   |                       |     |  |                 |                    |                       |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
|----------------------------------|-------------------------------|----------------|--|---|---------------|------------|--|-------|--|-------------------|-----------------------|-----|--|-----------------|--------------------|-----------------------|--|--|--|-----------------|-----------|--|--|------------|--|-------|--|--|--|--|--|--|--|--|--|
| 01                               | RAZÓN O DENOMINACIÓN SOCIAL   |                |  |   |               |            |  |       |  |                   | 02                    | RUC |  | 099136290800103 |                    |                       |  |  |  |                 |           |  |  | EXPEDIENTE |  | 74949 |  |  |  |  |  |  |  |  |  |
| • <i>AMERICAN SERVICE SA</i>     |                               |                |  |   |               |            |  |       |  |                   |                       |     |  |                 |                    |                       |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| 04                               | PROVINCIA                     |                |  |   |               | CANTÓN     |  |       |  |                   | CIUDAD                |     |  |                 |                    |                       |  |  |  |                 | PARROQUIA |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| <i>GUAYAS</i>                    |                               |                |  |   | <i>GUAYAS</i> |            |  |       |  | <i>GUAYAS</i>     |                       |     |  |                 |                    |                       |  |  |  | <i>AYACUCHO</i> |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| 06                               | CALLE                         |                |  |   |               |            |  |       |  |                   | NÚMERO                |     |  |                 |                    | TELÉFONO:             |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| <i>GALLEROS LARA</i>             |                               |                |  |   |               |            |  |       |  | <i>1405</i>       |                       |     |  |                 | <i>2480657</i>     |                       |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
|                                  |                               |                |  |   |               |            |  |       |  |                   |                       |     |  |                 | FAX:               |                       |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| 11                               | INTERSECCIÓN                  |                |  |   |               |            |  |       |  |                   | EDIFICIO C. COMERCIAL |     |  |                 |                    | PISO, DEPTO., OFICINA |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| <i>GOMER RENDÓN</i>              |                               |                |  |   |               |            |  |       |  |                   |                       |     |  |                 | <i>PLANTA BAJA</i> |                       |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| 14                               | ACTIVIDAD ECONÓMICA PRINCIPAL |                |  |   |               |            |  |       |  |                   | CÓD. ACTIV.           |     |  |                 |                    | EMAIL                 |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| <i>SERVICIOS</i>                 |                               |                |  |   |               |            |  |       |  |                   |                       |     |  |                 |                    |                       |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| 17                               | REPRESENTANTE LEGAL           |                |  |   |               |            |  |       |  |                   | CÉDULA                |     |  |                 |                    | CARGO                 |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| <i>FERNANDO FUENTES GONZALEZ</i> |                               |                |  |   |               |            |  |       |  | <i>0905781688</i> |                       |     |  |                 | <i>GERENTE</i>     |                       |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| 20                               | PERSONAL OCUPADO              |                |  |   |               |            |  |       |  |                   | AUDITOR EXTERNO       |     |  |                 |                    | R.N.A.E.              |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN                        |                               | ADMINISTRACIÓN |  | 1 |               | PRODUCCIÓN |  | OTROS |  | 21                |                       |     |  |                 |                    |                       |  |  |  |                 |           |  |  |            |  |       |  |  |  |  |  |  |  |  |  |

[illegible]**TOTAL**

800.00

FECHA DE PRESENTACIÓN

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 1 | 0 | 0   | 8 | 0   | 5 |

FIRMA DEL REPRESENTANTE LEGAL

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