

**No.** 20 0107843

**FORMULARIO SC**

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |                               |  |  |  |  |    |                  |  |  |  |                |                            |                  |   |   |    |                 |          |   |   |            |    |                       |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|----|-------------------------------|--|--|--|--|----|------------------|--|--|--|----------------|----------------------------|------------------|---|---|----|-----------------|----------|---|---|------------|----|-----------------------|---------------|---|----|------------|--|--|--|-------|---|---|---|---|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| 01 | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |    |                  |  |  |  | 02             | RUC                        | 0                | 9 | 9 | 1  | 3               | 5        | 4 | 9 | 6          | 4  | 0                     | 0             | 1 | 03 | EXPEDIENTE |  |  |  |       | 7 | 4 | 9 | 0 | 7 |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | <b>ELECTRONISH S.A.</b>       |  |  |  |  |    |                  |  |  |  |                |                            |                  |   |   |    |                 |          |   |   |            |    |                       |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 04 | PROVINCIA                     |  |  |  |  | 05 | CANTÓN           |  |  |  |                | 06                         | CIUDAD           |   |   |    |                 |          |   |   |            |    | 07                    | PARROQUIA     |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | <b>GUAYAS</b>                 |  |  |  |  |    | <b>GUAYAQUIL</b> |  |  |  |                |                            | <b>GUAYAQUIL</b> |   |   |    |                 |          |   |   |            |    |                       | <b>TARQUI</b> |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 08 | CALLE                         |  |  |  |  |    |                  |  |  |  |                |                            |                  |   |   | 09 | NÚMERO          |          |   |   |            | 10 | TELÉFONO:             |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | <b>AV. JUAN TANGA MARENGO</b> |  |  |  |  |    |                  |  |  |  |                |                            |                  |   |   |    | <b>S/N</b>      |          |   |   |            |    | <b>FAX:</b>           |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 11 | INTERSECCIÓN                  |  |  |  |  |    |                  |  |  |  | 12             | EDIFICIO C. COMERCIAL      |                  |   |   |    |                 |          |   |   |            | 13 | PISO, DEPTO., OFICINA |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | -                             |  |  |  |  |    |                  |  |  |  |                | -                          |                  |   |   |    |                 |          |   |   |            |    | -                     |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 14 | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |    |                  |  |  |  | 15             | CÓD. ACTIV.                |                  |   |   |    | 16              | EMAIL    |   |   |            |    |                       |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | <b>SERVICIOS AGRICOLAS</b>    |  |  |  |  |    |                  |  |  |  |                | <b>6 1 1 1 9</b>           |                  |   |   |    |                 | <b>-</b> |   |   |            |    |                       |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 17 | REPRESENTANTE LEGAL           |  |  |  |  |    |                  |  |  |  | 18             | CÉDULA                     |                  |   |   |    |                 |          |   |   |            | 19 | CARGO                 |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | <b>RONY PERALTA ARGUELLO</b>  |  |  |  |  |    |                  |  |  |  |                | <b>0 9 1 0 6 7 5 5 4 5</b> |                  |   |   |    |                 |          |   |   |            |    | <b>GERENTE</b>        |               |   |    |            |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 20 | PERSONAL OCUPADO              |  |  |  |  |    |                  |  |  |  |                |                            |                  |   |   | 21 | AUDITOR EXTERNO |          |   |   |            |    |                       |               |   |    | R.N.A.E.   |  |  |  |       |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | DIRECCIÓN                     |  |  |  |  | -  |                  |  |  |  | ADMINISTRACIÓN |                            |                  |   |   | -  |                 |          |   |   | PRODUCCIÓN |    |                       |               |   | -  |            |  |  |  | OTROS |   |   |   |   | - |  |  |  |  | - |  |  |  |  | - |  |  |  |  |

[illegible]

|       |             |
|-------|-------------|
| TOTAL | \$ 1,000.00 |
|-------|-------------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACIÓN**

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

Rony Poratta

FIRMA DEL REPRESENTANTE LEGAL